

# BAD RIVER BAND OF LAKE SUPERIOR TRIBE OF CHIPPEWA INDIANS

P.O. Box 39 Odanah, Wisconsin 54861  
(715)682-7111

## REQUEST FOR PROPOSALS

FOR

### Historical Background Study of the La Pointe Band Lake Shore Reservation Boundaries established by the Treaty of 1854 including Shag-waw-me-quon (Chequamegon) Point

Bad River Band of Lake Superior Tribe of Chippewa Indians is seeking proposals through solicitation for an historical background study relating to the Treaty of 1854 and the Chippewa understanding of the La Pointe Band Lake Shore Reservation Boundaries, including Shag-waw-me-quon (Chequamegon) Point. The person or firm chosen will provide written and verbal reports to the Bad River Legal Department, as well as the Tribal Historical Preservation Office, to be shared with the Repatriation Committee and the Tribal Council. Contractor will be required to attend a pre- and post-meeting to ensure all project components are met.

Content of the Report should include:

- 1) How did Lake Superior Ojibwe negotiators and Federal negotiators understand the La Pointe Band Lake Shore Reservation Boundaries.
- 2) Traditional uses of Chequamegon Point
- 3) Why Chequamegon Point is important to the Bad River Community today
- 4) Impacts on the Bad River community resulting from the mishandling of the land patents, including financial impacts
- 5) Ojibwe stories regarding the Treaty of 1854 and Chequamegon Point
- 6) How would the La Pointe Lake Superior Ojibwe 1854 Treaty signatories have understood and viewed non-indigenous people receiving land patents

Completed report will require submission of:

1. Digital version of the report
2. A printed copy of the report
3. Verbal presentation of report findings to the Bad River Legal Department, Tribal Historic Preservation Office Staff, Repatriation Committee and Tribal Council

Proposals are required to contain the following information:

1. **Total Cost**
2. **Cover letter addressing previous experience completing projects of this nature and scope**
3. **Resume or List of Previous Projects, including contact information for two references**
4. **Confirmation of availability for project pre-meeting on April 11 from 5-7 pm (in-person or virtual)**
5. **Anticipated Completion Date of Written Report**
6. **Anticipated Date of Verbal Presentation**

The Bad River Band of Lake Superior Tribe of Chippewa Indians is a federally recognized Indian Tribe organized under Section 16 of the Indian Reorganization Act of 1934, U.S.C. Section 476. This entitles the Tribe to government pricing and exempts the Tribe from state sales and use taxes and from federal excise taxes. Therefore, price quotations should not include such taxes.

This Request for Proposals is open to all qualified, responsive bidders. Indian Preference will apply in the selection process in accordance with the Tribal Employment Rights Ordinance (TERO) or the Indian Preference Act of 1934 (Title 25, USC,

Section 47), based on funding source requirements. Questions regarding TERO, and if the TERO fee applies to the RFP, may be directed to the Bad River Band's Human Resource office at 715-682-7111.

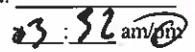
Firms or persons applying for Indian preference must provide evidence in its proposal of 51% or more Indian ownership. In addition, the firm or person must provide evidence of structure, management and financing affecting the Indian character of the firm. Documentation of and compliance with Indian Preference must accompany the proposal.

Sealed bids must be labeled 'Chequamegon Point' and submitted by March 17, 2023 by 4:30 PM (CST) to:

Bad River Tribe  
Chief Blackbird Center  
Attn: Executive Secretary  
PO Box 39/72682 Maple St  
Odanah, WI 54861

Questions regarding this project can be directed to Lawrence Plucinski, Deputy Tribal Historic Preservation Officer at: [deputythpo@badriver-nsn.gov](mailto:deputythpo@badriver-nsn.gov)

Bid opening will be scheduled at the Bad River Culture & Education Center Conference Room on March 20, 2023 at 3:30 PM (CST). Any or all bids may be rejected when in the best interest of the Bad River Tribe.

Program:	
Accounting:	
Posted:	 : 32 am/01/23

