

BAD RIVER BAND OF LAKE SUPERIOR TRIBE OF CHIPPEWA INDIANS

CHIEF BLACKBIRD CENTER

P.O. Box 39 Odanah, Wisconsin 54861

REQUEST FOR PROPOSALS

FOR

Geotechnical Engineering

Bad River Band of Lake Superior Tribe of Chippewa Indians is seeking proposals through solicitation for test borings, test pits, determinations of soil bearing values, percolation tests, evaluations of hazardous materials, seismic evaluation, ground corrosion tests and resistivity tests, including necessary operations for anticipating subsoil conditions, with written reports and appropriate recommendations. This work to be conducted ahead of new construction of a Boys and Girls Club on approximately 3 acres of wetland-delineated, surveyed land owned by the Tribe and located in New Odanah, Wisconsin.

Proposals are required to contain the following information: Professional qualifications of key personnel, years in business, cost per test or a total flat rate cost, earliest availability to complete the work and timeline, proof of insurance, and documentation of compliance with Indian Preference, if applicable. A topographical survey of the site and drawings of the proposed building are included in this proposal request.

The Bad River Band of Lake Superior Tribe of Chippewa Indians is a federally recognized Indian Tribe organized under Section 16 of the Indian Reorganization Act of 1934, U.S.C. Section 476. This entitles the Tribe to government pricing and exempts the Tribe from state sales and use taxes and from federal excise taxes. Therefore, price quotes should not include such taxes.

This Request for Proposals is open to all qualified, responsive bidders. Indian Preference will apply in the selection process in accordance with the Tribal Employment Rights Ordinance (TERO) or the Indian Preference Act of 1934 (Title 25, USC, Section 47), based on funding source requirements. Questions regarding TERO, and if the TERO fee applies to the RFP, may be directed to the Bad River Band's Human Resource office at 715-682-7111.

Firms or persons applying for Indian preference must provide evidence in its proposal of 51% or more Indian ownership. In addition, the firm or person must provide evidence of structure, management and financing affecting the Indian character of the firm. Documentation of and compliance with Indian Preference must accompany the proposal.

Sealed bids must be labeled GEOTECH – BGC and submitted by Friday, September 4, 2026 at 3:00 pm to

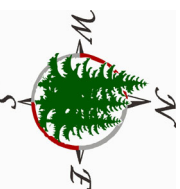
Bad River Tribe
Chief Blackbird Center
Attn: Executive Secretary
72682 Maple St/PO Box 39
Odanah, WI 54861-0039

Questions regarding this project can be directed to Steve Knutson, sknutson@dsgw.com, 651-383-7566 and/or Emily Jacobs, ejacobs@dsgw.com, 218-740-3611.

Bid opening is scheduled at Chief Blackbird Building, address above, Conference Room C, on September 4, 2026 at 3:30 pm.

Any or all bids may be rejected when in the best interest of the Bad River Tribe.

Program:	<u>PM</u>
Accounting:	<u>JS</u>
Posted:	<u>8.14.26</u>
	<u>12</u> am/pm



BEARINGS ARE GRID BASED
WISCONSIN ASHLAND COUNTY, TOWNSHIP 46 NORTH, RANGE 2 WEST
LINE OF THE N. LINE OF THE NORTHEAST 1/4 MEASURED TO BEAR
S00°47'28"W

TOPOGRAPHIC SURVEY

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4,
SECTION 32, TOWNSHIP 46 NORTH, RANGE 2 WEST,
TOWN OF SANBORN, ASHLAND COUNTY, WISCONSIN.

SURVEYOR'S NOTE:
1.) WETLANDS SHOWN ON THIS MAP
WERE DELINEATED BY CK WETLAND
SERVICES IN 2025.

N 1/4 CORNER TO C 1/4 CORNER =
S00°47'28"W - 2,648.71'

NORTH 1/4 CORNER
SEC. 32, T48N, R2W
FD. 1" IRON PIPE

CN 1/8 CORNER
FD. 2 1/2" IRON PIPE

1,038.97'

142.82'

PARCEL 1
136,104 Sq.Ft.
3.12 Acres

N00°47'05"W

N90°00'00"E

450.00'

350.00'

ABINOCJITAG RD.

CURVE TABLE					
CURVE	BEARING	DISTANCE	ARC LENGTH	RADIUS	CENTRAL ANGLE
C1	N87°09'36"W	299.97'	267.01'	334.36'	45°45'03"

SURVEYOR'S CERTIFICATE

I, PATRICK A. MCKUEN, WISCONSIN PROFESSIONAL LAND SURVEYOR S.2992, DO HEREBY
CERTIFY THAT THIS MAP WAS MADE AT THE DIRECTION OF BAD RIVER BAND OF LAKE SUPERIOR
CHIPPEWA INDIANS, OWNER OF THE ABOVE DESCRIBED AND MAPPED PARCELS, AND THE
INFORMATION SHOWN ON THIS MAP IS CORRECT AND ACCURATE TO THE BEST OF MY
KNOWLEDGE AND BELIEF AND MEETS THE MINIMUM STANDARD REQUIREMENTS FOR SURVEYS
UNDER AE-7 OF WISCONSIN ADMINISTRATIVE CODE.

DATED THIS _____ DAY OF _____

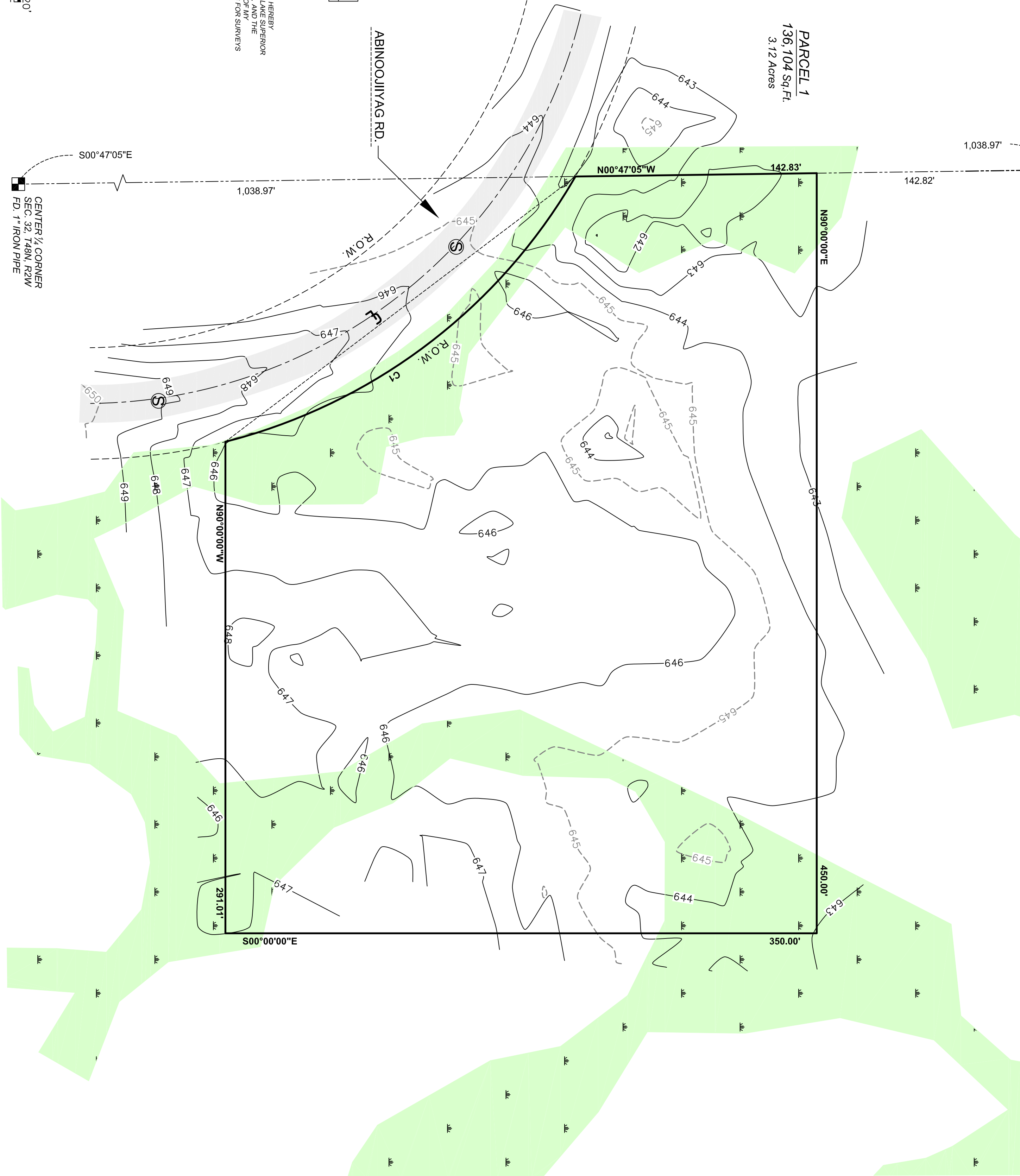
PINE RIDGE LAND SURVEYING, LLC.
PATRICK A. MCKUEN
WI P.L.S. S.2992

LEGEND

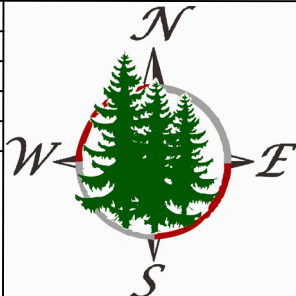
- - SET 1" O.D. x 18" IRON PIPE
- - FD. MONUMENT AS NOTED
- ⊙ - SANITARY MANHOLE
- △ - CONTROL POINT
- - WETLANDS

40' 0 40' 80' 120'
SCALE
FEET

S00°47'05"E
1,038.97'
CENTER 1/4 CORNER
SEC. 32, T48N, R2W
FD. 1" IRON PIPE



Pine Ridge
Land Surveying, LLC.
Professional Land Surveying Services
Value & Quality in a Timely Manner.

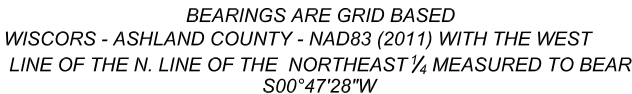


DATE	REV. NO.	BY:	REVISION DESCRIPTION
Drawn by: P.MCKUEN			Filed With:
Approved by: P.MCKUEN			ASHLAND COUNTY
Date Approved: 5/06/26			Field Work Completed:
			4/26/26

BAD RIVER BAND OF LAKE SUPERIOR
CHIPPEWA INDIANS
TOPOGRAPHIC SURVEY
A PARCEL OF LAND LOCATED IN THE SW 1/4 - NE 1/4,
SEC. 32, T48N, R2W,
TOWN OF SANBORN,
ASHLAND COUNTY, WISCONSIN

PROJECT NUMBER:
BADRIVER26-32-48-2
FIGURE/SHEET
NO. 1 OF 1

PATRICK A. MCKUEN, PLS
1424 1/2 LAKE SHORE DR. W.
ASHLAND, WI 54806
PH. 715-682-2969
WWW.PINERIDGESURVEYING.COM
PMCKUEN@PINERIDGESURVEYING.COM



N ¼ CORNER TO C ¼ CORNER =
S00°47'28"W - 2,648.71'

S00°47'51"E
1,324.10'

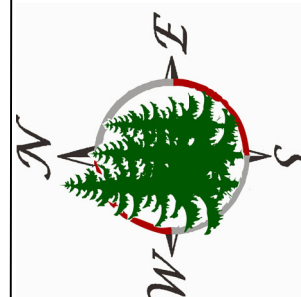
NORTH $\frac{1}{4}$ CORNER
SEC. 32, T48N, R2W
FD. 1" IRON PIPE

A PARCEL OF LAND LOCATED IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼,
SECTION 32, TOWNSHIP 48 NORTH, RANGE 2 WEST,
TOWN OF SANBORN, ASHLAND COUNTY, WISCONSIN.

SURVEYOR'S NOTE:
1.) WETLANDS SHOWN ON THIS MAP
WERE DELINEATED BY CK WETLAND
SERVICES IN 2025.

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**Pine Ridge
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Professional Land Surveying Services
Value & Quality in a Timely Manner.

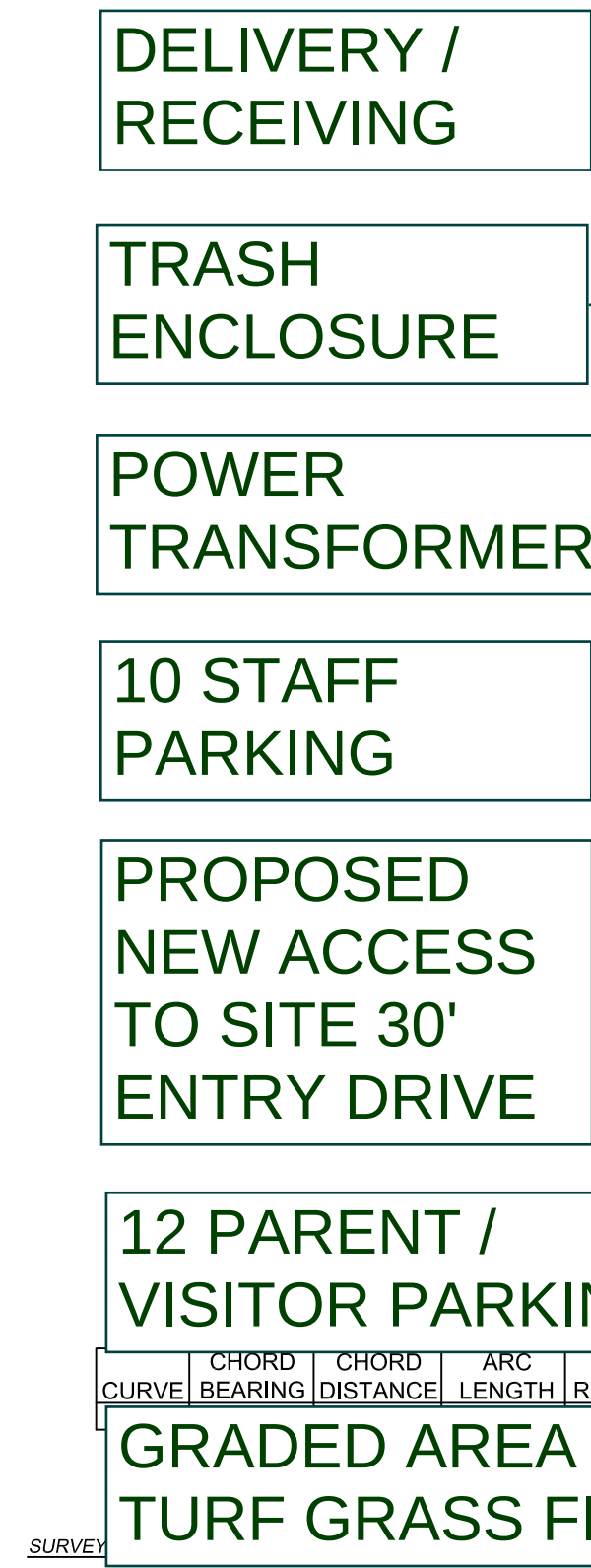
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BAD RIVER BAND OF LAKE SUPERIOR CHIPPEWA INDIANS TOPOGRAPHIC SURVEY	A PARCEL OF LAND LOCATED IN THE SW ¼ - NE ¼, SEC. 32 T49N, R20W, TOWN OF SANBORN, ASHLAND COUNTY, WISCONSIN
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PROJECT NUMBER:
BADRIVER26-32-48-2

FIGURE/SHEET
NO.
1

OF 1



CURVE	CHORD BEARING	CHORD DISTANCE	ARC LENGTH	RADIUS	CENTRAL ANGLE

SURVEY

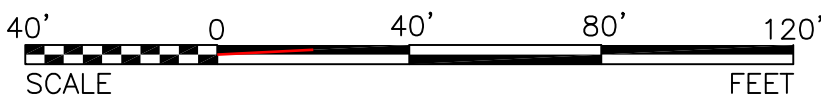
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DATED THIS _____ DAY OF _____

PINE RIDGE LAND SURVEYING, LLC.
PATRICK A. MCKUEN
WI P.L.S. S-2992

LEGEND

-  - SET 1" O.D. x 18" IRON PIPE
 - FD. MONUMENT AS NOTED
 - SANITARY MANHOLE
 - CONTROL POINT
 - WETLANDS



ABIJOJIIYAG RD, ASHLAND WI 54806

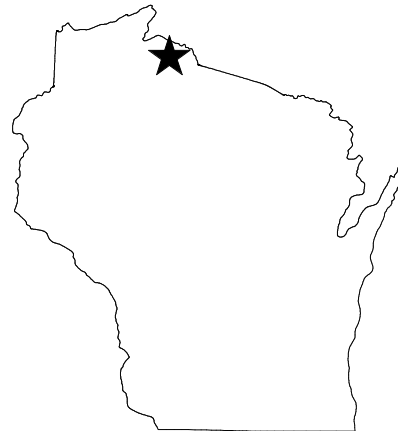
PROJECT NUMBER: 023078.00

1. GENERAL NOTES APPLY TO DRAWING SHEETS.
2. REVIEW THE CONSTRUCTION DOCUMENTS PRIOR TO START OF CONSTRUCTION. NOTIFY ARCHITECT UPON ENCOUNTERING ANY UNFORESEEN CONDITIONS, DISCREPANCIES, ERRORS, OR INCONSISTENCIES.
3. WORK SHALL BE DONE IN ACCORDANCE WITH ALL RULES AND REGULATIONS OF ALL APPLICABLE SAFETY AND BUILDING CODES. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR SECURING AND PROVIDING FOR ALL PERMITS REQUIRED AND FOR THE SCHEDULING OF ALL REQUIRED INSPECTIONS DURING THE COURSE OF THE PROJECT.
4. THE GENERAL CONTRACTOR SHALL TAKE PRECAUTIONS AND BE RESPONSIBLE FOR THE SAFETY OF ALL BUILDING OCCUPANTS FROM ALL HAZARDOUS PROCEDURES AND CONDITIONS TO MINIMIZE DISTURBANCES TO ADJACENT SPACES AND FOR STRUCTURES AND THEIR OCCUPANTS, PROPERTY, PUBLIC THROUGHFARES, ETC. MAINTAIN ALL REQUIRED EXITS DURING CONSTRUCTION.
5. ALL MATERIALS AND SYSTEMS SHALL BE INSTALLED AS PER MANUFACTURER'S SPECIFICATIONS AND ALL CONSTRUCTION SHALL BE OF INDUSTRY STANDARD OR BETTER.
6. ALL DRAWINGS SHALL SHOW ALL DIMENSIONS IN THE FIELD FOR ACCURACY PRIOR TO CONSTRUCTION. NO EXTRA CHARGE OR COMPENSATION SHALL BE ALLOWED BECAUSE OF DIFFERENCE BETWEEN ACTUAL DIMENSIONS AND THOSE INDICATED ON THE DRAWINGS, UNLESS THEY CONTRIBUTED TO A CHANGE IN THE SCOPE OF WORK.
7. IN THE EVENT OF CONFLICT BETWEEN DATA SHOWN ON DRAWINGS OR DATA SHOWN IN THE SPECIFICATION, THE WORK OF GREATER IMPORTANCE OR QUANTITY SHALL PREVAIL. IN THE EVENT OF CONFLICT BETWEEN THE ARCHITECT'S INTERPRETATION, AND NO CHANGE IN THE CONTRACT SUM WILL BE PERMITTED. DETAIL DRAWINGS TAKE PRECEDENT OVER DRAWINGS OF LARGER SCALE. NOTIFY ARCHITECT IF AT ANY TIME AN ERROR OR DISCREPANCY IS DISCOVERED.
8. IMMEDIATELY NOTIFY ARCHITECT OF ANY LONG LEAD ITEMS THAT WILL AFFECT THE COMPLETION DATE.
9. ALL WORK SHALL BE PROTECTED WITH CONCRETE OR CONCRETE BLOCK TO BE PRESSURE TREATED - TYPICAL.
10. PROVIDE METAL BACKING AND /OR TREATED WOOD BLOCKING FOR ALL WALL MOUNTED EQUIPMENT (GRAB BARS, TOILET ROOM ACCESSORIES, TY MOUNTS, HEADWALLS, EQUIPMENT RAILS, ETC) VERIFY HEIGHT AND LENGTH WITH ACTUAL EQUIPMENT.
11. PATCH ALL DISTURBED FIREPROOFING AS REQUIRED TO MAINTAIN RATING. REPAIR AND INSTALL ALL FIREPROOFING AS REQUIRED BY THE FIREPROOFING DETAIL DRAWINGS REQUIRED BY THE PROJECT. REFER TO CODE SUMMARY FOR RATINGS.
12. ALL EXPOSED METAL TO RECEIVE PAINT UNLESS OTHERWISE NOTED.
13. ALL ADJACENT DISSIMILAR MATERIALS TO RECEIVE CAULKING, INCLUDING EQUIPMENT MOUNTED TO WALLS

ALT No.	ALT. DESCRIPTION
1.	THIS IS THE DESCRIPTION FOR BID ALTERNATE #1.
2.	THIS IS THE DESCRIPTION FOR BID ALTERNATE #2.

ADJ	ADJUSTABLE	LAM	LAMINATE
AFF	ABOVE FINISHED FLOOR	LVT	LUXURY VINYL TILE
AHU	AIR HANDLING UNIT		
ALT	ALTERNATE	MAX	MAXIMUM
ALUM	ALUMINUM	MECH	MECHANICAL
APPROX	APPROXIMATE	MIN	MINIMUM
ARCH	ARCHITECT	MISC	MISCELLANEOUS
		MIL	METAL
B.O.	BOTTOM OF		
B.SPLASH	BACKSPLASH	NIC	NOT IN CONTRACT
BLDG	BUILDING	NTS	NOT TO SCALE
BLKS	BLOCKING		
BRG	BEARING	OC	ON CENTER
		OD	OVERFLOW DRAIN
C.TOP	COUNTERTOP		
CG	CORNER GUARD	P.T.	PRESSURE TREATED
CI	CONTROL JOINT	PG	PRECAST
CLG	CEILING	PLM / P.LAM.	PLASTIC LAMINATE
CLR	CLEAR	PLYWD	PLYWOOD
CMU	CONCRETE MASONRY UNIT	PMT	PAINT
COL	COLUMN	PTD	PAPER TOWEL DISPENSER
CONC	CONCRETE		
CONT	CONTINUOUS	QT	QUARRY TILE
CPT	CARPET		
CT	CERAMIC TILE	RC	REFLECTED CEILING PLAN
		RCP	ROOF DRAIN
D	DEEP	REF	REFRIGERATOR
DIA	DIAMETER	REINF	REINFORCED
DM	DIMENSION	REQD	REQUIRED
DISP	DISPENSER	RTF STRIP	REINFORCED PERIMETER FASTENING STRIP
DN	DOWN	RTU	ROOF TOP UNIT (MECH.)
DS	DOWNSPOUT	RWL	RAIN WATER LEADER
DW	DISHWASHER		
E	EACH	S.SPLASH	SIDESPLASH
EAFS	EXTERIOR INSULATION & FINISH SYSTEM	SACT	SUSPENDED ACOUSTICAL CEILING TILE
EJ	EXPANSION JOINT	SCHED	SCHEDULE
ELEC	ELECTRICAL	SD	SOAP DISPENSER
EPDM	ETHYLENE PROPYLENE DIENE TERPOLYMER	SEAL	SEALANT
	ROOFING	SF	SQUARE FOOT (FEET)
EQ	EQUAL	SIM	SIMILAR
EQUIP / EQPT.	EQUIPMENT	SIP	STRUCTURAL INSULATED (OR INSULATING) PANEL
EXIST. / EX. / EXIST.	EXISTING	SND	SANITARY NAPKIN DISPOSAL
F.T.	FIRE TREATED	SPEC	SPECIFICATION
F.V.	FIELD VERIFY	SS	STAINLESS STEEL
FDN	FOUNDATION	SSM	SOLID SURFACE MATERIAL
FE	FIRE EXTINGUISHER	STL	STEEL
FEI	FIRE EXTINGUISHER CABINET	STR.	STRUCTURAL CONSULTANT
FFBG	FIBERGLASS FACED GYPSUM BOARD		
FLR	FLOOR	T.BB	TILE BACKER BOARD
FRP	FIBERGLASS REINFORCED PANEL	TP	TOILET PAPER
FTG	FOOTING	TRD	TREATED
FUR	FURRING	TP	TYPICAL
GAUV	GALVANIZED	UNVO	UNLESS NOTED OTHERWISE
GB	GRAB BAR		
GLAZ	GLAZING	VB	VINYL BASE
GYP.BD. / G.BD / GBD	GYPSUM BOARD	VCT	VINYL COMPOSITION TILE
		VIF	VERIFY IN FIELD
HC	HANDICAPPED	VWC	VINYL WALL COVERING
HT	HOLLOW METAL		
HT	HITCH	W/	WITH
		W/O	WITHOUT
ICF	INSULATED (OR INSULATING) CONCRETE FORM	WD	WOOD
INSUL	INSULATION	WRB	WEATHER RESISTIVE BARRIER
JST	JOIST		

★ STAR INDICATES PROJECT LOCATION



3D VIEW 1

0-GENERAL SHEETS	
G0.1	30X42 TITLE SHEET
G1.1	LIFE SAFETY PLAN & SUMMARY
G1.2	MOUNTING HEIGHTS
4-ARCHITECTURAL	
A1.2	ARCHITECTURAL SITE PLAN
A2.1	FIRST FLOOR PLAN
A2.2	ROOF PLAN
A2.3	FINISH FLOOR PLAN
A3.1	FIRST FLOOR RCP
A4.1	SCHEDULES AND TYPES
A5.1	EXTERIOR ELEVATIONS
A6.1	BUILDING SECTIONS
A6.2	WALL SECTIONS
A7.1	INTERIOR ELEVATIONS
A8.1	DETAILS
A9.1	SPECIALTY SHEET

BAD RIVER BAND OF LAKE
SUPERIOR CHIPPEWA
ABIJOJIIYAG RD, ASHLAND
WI 54806

project #: 023078.00
date: 9/15/2023 9:05:48 AM
drawn by: AUTHOR
checked by: CHECKER

printed name: STEVEN R. KNUTSON, AIA, LEED AP, NCARB
reg. #: 13821-5
issue date: ISSUE DATE

PRELIMINARY NOT FOR
CONSTRUCTION
9/15/2023 9:05:48 AM

[illegible]

<u>OWNER</u>	<u>ARCHITECT</u>
NAME	DSGW ARCHITECTS
ADDRESS	2 WEST FIRST ST. SUITE 201
CITY, STATE ZIP	DULUTH, MN 55802
PHONE: XXX-XXX-XXXX	PHONE: 218-727-2626
CONTACT: NAME	CONTACT: JOHN E. ERICKSON
EMAIL: EMAIL ADDRESS	EMAIL: JERICKSON@DSGW.COM
<u>STRUCTURAL ENGINEER</u>	
NORTHLAND CONSULTING ENGINEERS	
102 S. 21ST AVENUE WEST SUITE 1	
DULUTH, MN 55806	
PHONE: 218-727-5995	
CONTACT: JON RAMODT	CONTACT: NAME
EMAIL: JON@NCE-DULUTH.COM	EMAIL: EMAIL ADDRESS
<u>CIVIL ENGINEER</u>	
NAME	
ADDRESS	
CITY, STATE ZIP	
PHONE: XXX-XXX-XXXX	
CONTACT: NAME	CONTACT: NAME
EMAIL: EMAIL ADDRESS	EMAIL: EMAIL ADDRESS
<u>CONTRACTOR</u>	
NAME	
ADDRESS	
CITY, STATE ZIP	
PHONE: XXX-XXX-XXXX	
CONTACT: NAME	CONTACT: NAME
EMAIL: EMAIL ADDRESS	EMAIL: EMAIL ADDRESS

	EARTH		RIGID INSULATION
	COMPACT FILL/SAND		BATT INSULATION
	POROUS FILL/GRAVEL		GYPSUM BOARD
	MORTAR/PLASTER		PLYWOOD
	FACE BRICK		CONT. ROUGH WOOD
	CMU		WOOD BLOCKING
	CONCRETE		FINISHED WOOD
	STUD WALL/METAL		BITUMINOUS

30X42 TITLE
SHEET

sheet
number: G0.1

BAD RIVER BAND OF LAKE
SUPERIOR CHIPPEWA
ABIJOJIIYAG RD, ASHLAND
WI 54806

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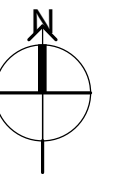
date: ISSUE DATE

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9/15/2023 9:05:27 AM

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ARCHITECTURAL
SITE PLAN

sheet
number: A1 2



BAD RIVER BAND OF LAKE
SUPERIOR CHIPPEWA
ABIJOJIIYAG RD, ASHLAND
WI 54806

Project #: 023078.00
date: 9/15/2023 9:05:42 AM
authn by: AUTHOR
checked by: CHECKER

Date: STEVEN R. KNUTSON, AIA, LEED AP, NCARB
 Reg. #: 13821-5
 Date: ISSUE DATE

PRELIMINARY NOT FOR
CONSTRUCTION
9/15/2023 9:05:42 AM

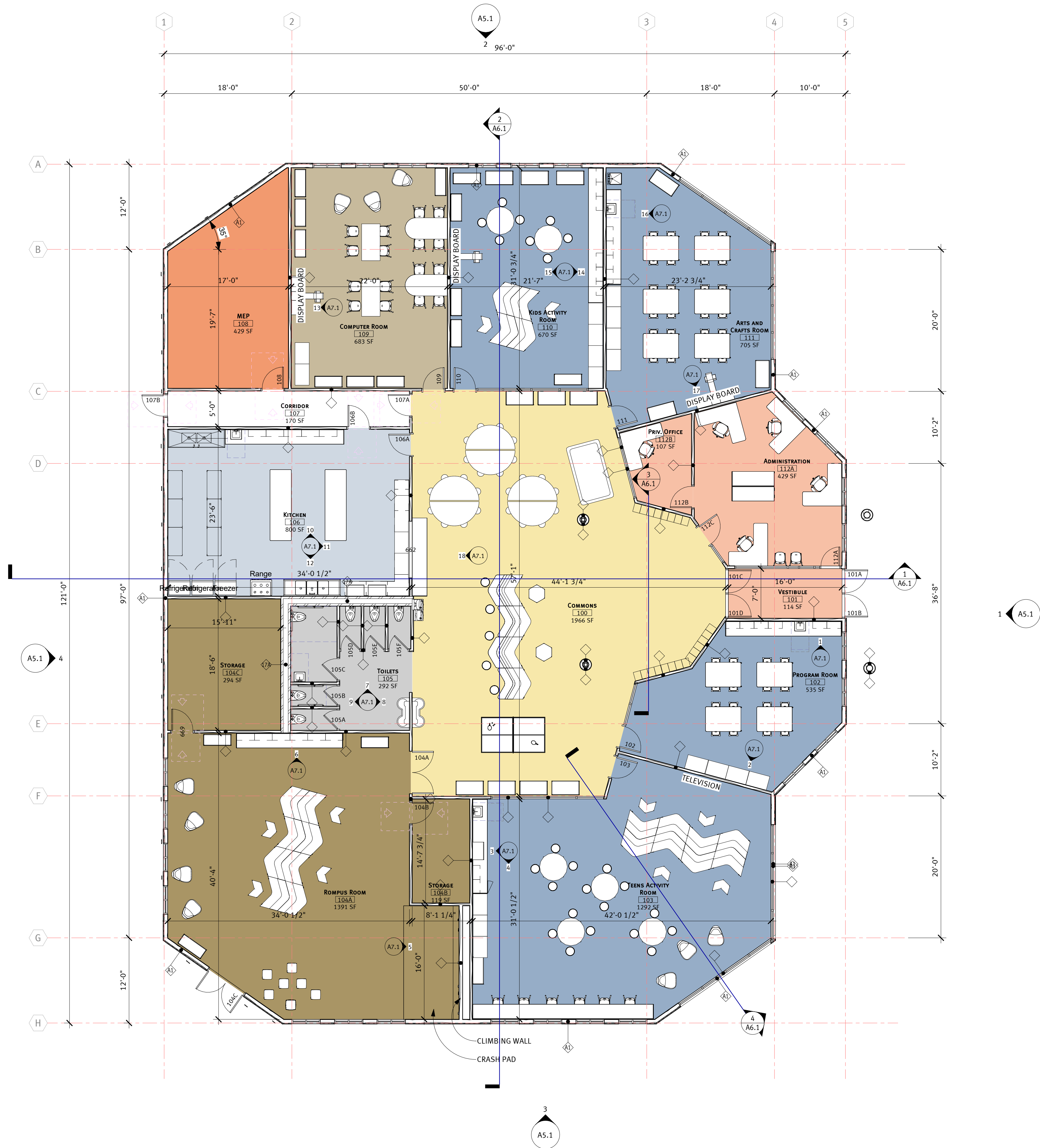
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FIRST FLOOR
sheet title: PLAN

sheet
number: A2.1

ACTIVITY ROOMS	3200 SF
ADMINISTRATION	650 SF
BACK OF HOUSE	600 SF
COMMONS	1970 SF
COMPUTER ROOM	680 SF
KITCHEN	800 SF
ROMPUS ROOM	1800 SF
TOILETS	290 SF

Interior Total: 9,900 SF
Exterior Total: 10,515 sf



1 FIRST FLOOR PLAN
1/8" = 1'-0"

FLOOR & ROOF/CEILING ASSEMBLIES

ASPHALT SHINGLES
UNDERLAYMENT
EAVE PROTECTION MEMBRANE; SEE ROOF PLAN
PLYWOOD SHEATHING, SEE STRUCT. FOR THICKNESS
WOOD TRUSS W/ MIN. R-49 BLOWN-IN INSULATION
VAPOR RETARDER
5/8" GYP. BD.

RC-3 | WOOD TRUSS

EPDM ROOFING MEMBRANE
RECOVERY BOARD
1" MIN. RIGID INSULATION TO PROVIDE APPROPRIATE SLOPE
PLYWOOD SHEATHING, SEE STRUCT. FOR THICKNESS
WOOD TRUSS W/ FULL WIDTH BLOWN-IN INSULATION, R-49 MIN.
VAPOR RETARDER
5/8" GYP. BD.

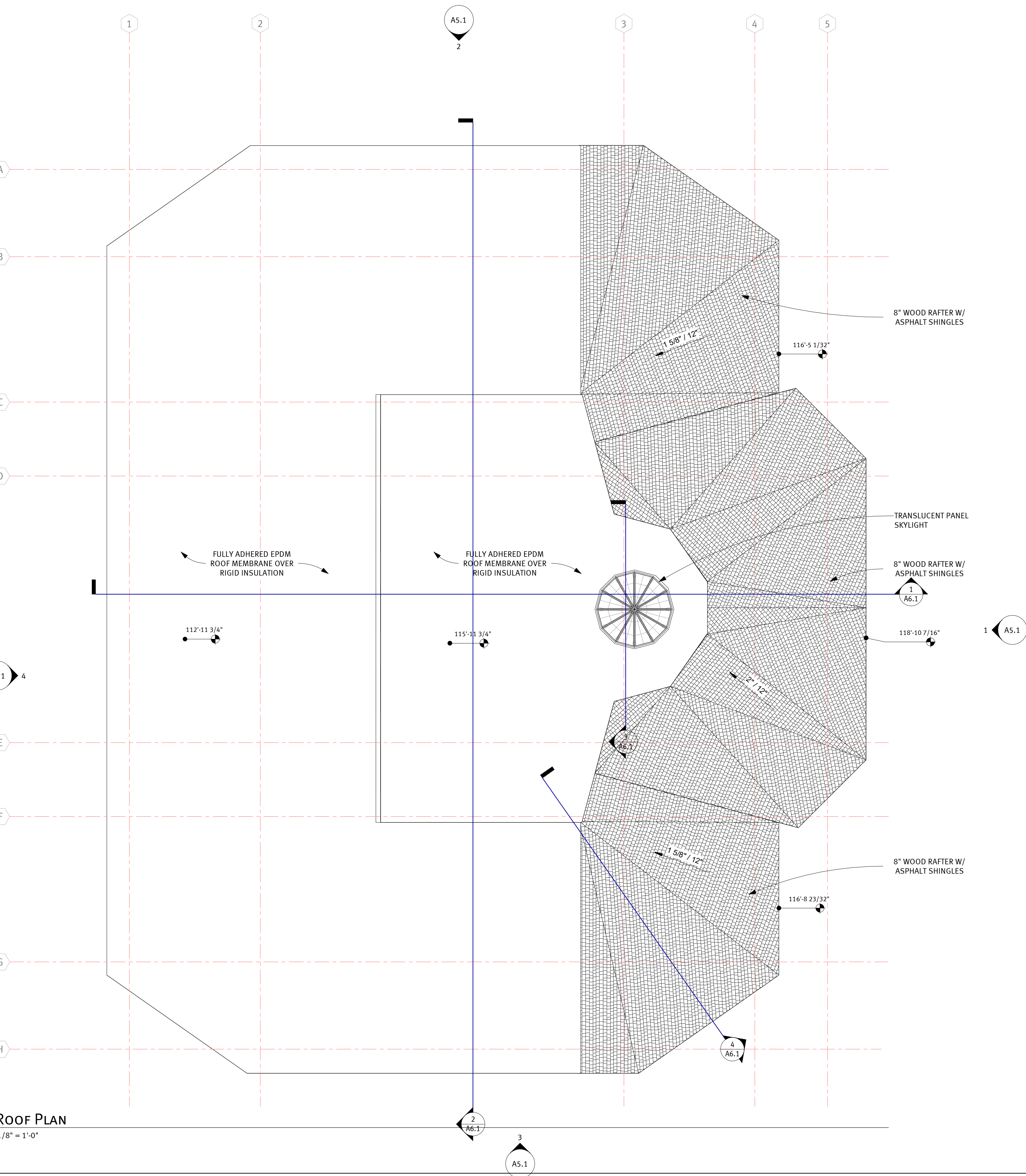
RC-5 | WOOD TRUSS - FLAT

ASPHALT SHINGLES
TAR PAPER
EAVE PROTECTION MEMBRANE; SEE ROOF PLAN
PLYWOOD SHEATHING, SEE STRUCT. FOR THICKNESS
WOOD SCISSOR TRUSS W/ MIN. R-49 BLOWN-IN INSULATION
VAPOR RETARDER
5/8" GYP. BD.

RC-6 | WOOD SCISSOR TRUSS

FLOOR FINISH; SEE SCHEDULE
4" CONC SLAB
VAPOR RETARDER
6" COMPACTED GRANULAR FILL

FL-1 | CONCRETE SLAB ON GRADE





BAD RIVER BAND OF LAKE
SUPERIOR CHIPPEWA
ABIJOJIIYAG RD, ASHLAND
WI 54806

Project #: 023078.00

Date: 9/15/2023 9:05:44 AM

by: AUTHOR

Checked by: CHECKER

STEVEN R. KNUTSON, AIA, LEED AP, NCARB

Reg. #. 13821-5

date: ISSUE DATE

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9/15/2023 9:05:44 AM

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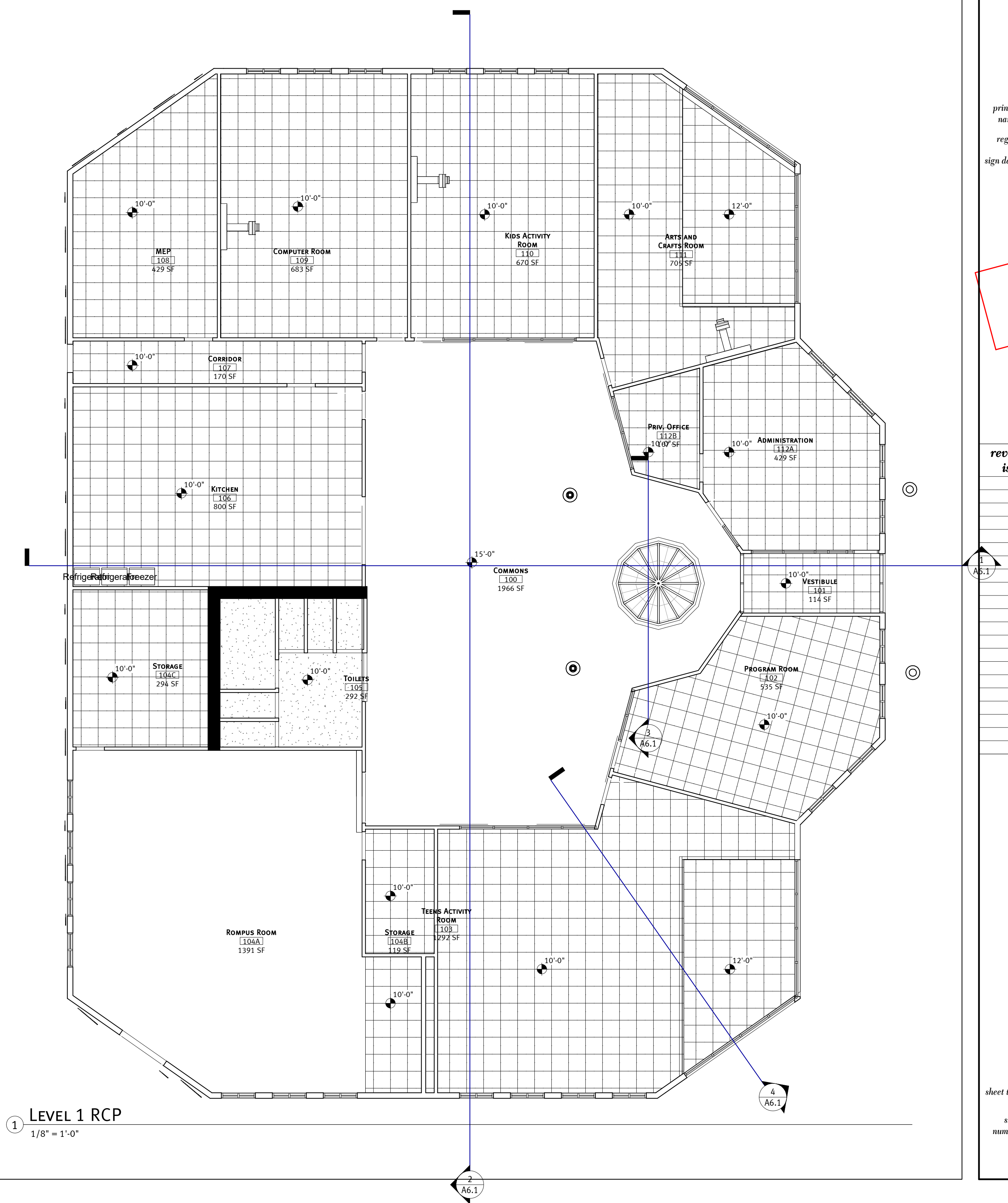
Sheet title: FIRST FLOOR RCP

1

A3.1

RCP GENERAL NOTES	
1.	COORDINATE FINAL LOCATIONS OF CEILING MOUNTED EQUIPMENT W/ OWNER AND ARCHITECT.
2.	SEE M&E DRAWINGS FOR LIGHTING, GRILLS, AND DIFFUSER LOCATIONS.
3.	SUSPENDED ACOUSTICAL CEILING TILE GRID IS TO BE CENTERED IN RECTANGULAR ROOM OR CENTERED BETWEEN THE LONGEST WALLS OF IRREGULARLY SHAPED ROOMS UNLESS OTHERWISE NOTED.
4.	VERIFY GYPSUM BOARD CONTROL JOINT LOCATIONS WITH ARCHITECT PRIOR TO INSTALLATION.
5.	CEILING HEIGHTS INDICATED ARE FROM FINISHED FLOOR OF CURRENT LEVEL SHOWN.

	GYPSUM BOARD
	SACT-1 2'-0" X 2'-0" SUSPENDED ACOUSTICAL CEILING TILE AND GRID
	SACT-2 WASHABLE 2'-0" X 2'-0" SUSPENDED ACOUSTICAL CEILING TILE AND GRID
	SACT-3 2'-0" X 4'-0" SUSPENDED ACOUSTICAL CEILING TILE AND GRID
	SACT-4 WASHABLE 2'-0" X 4'-0" SUSPENDED ACOUSTICAL CEILING TILE AND GRID
	TONGUE & GROOVE WOOD CEILING
	LIGHT FIXTURES - SEE ELECT
	MECHANICAL FIXTURES - SEE MECH



BAD RIVER BOYS AND GIRLS CLUB

BAD RIVER BAND OF LAKE
SUPERIOR CHIPPEWA
ABIJOJIIYAG RD, ASHLAND
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sign date: ISSUE DATE

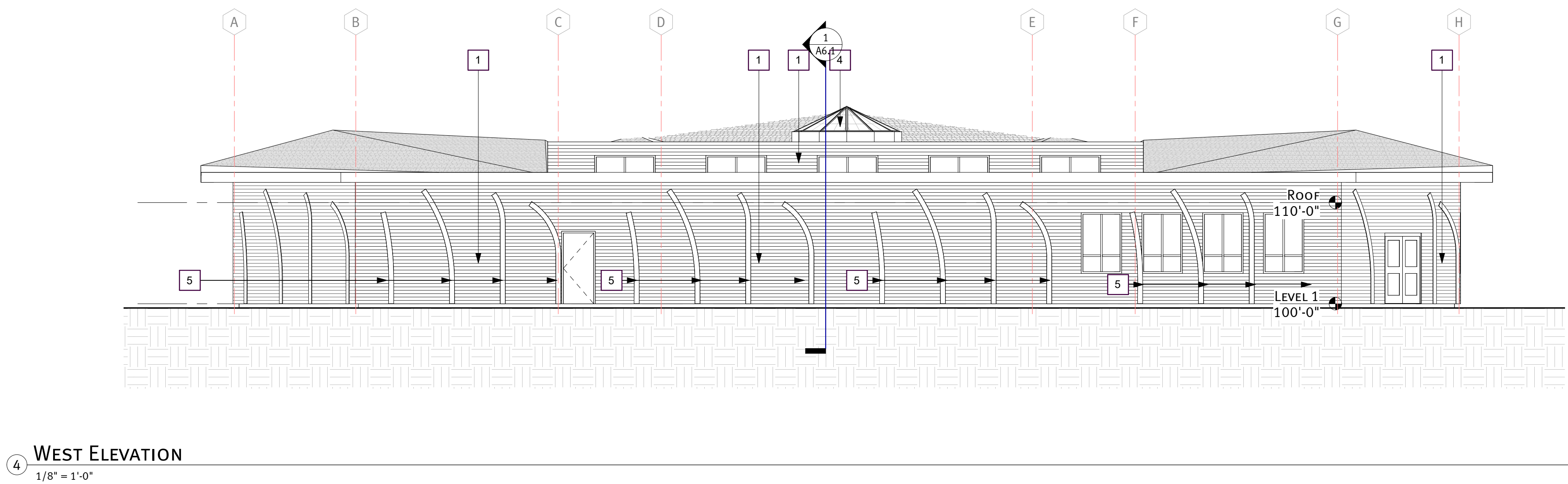
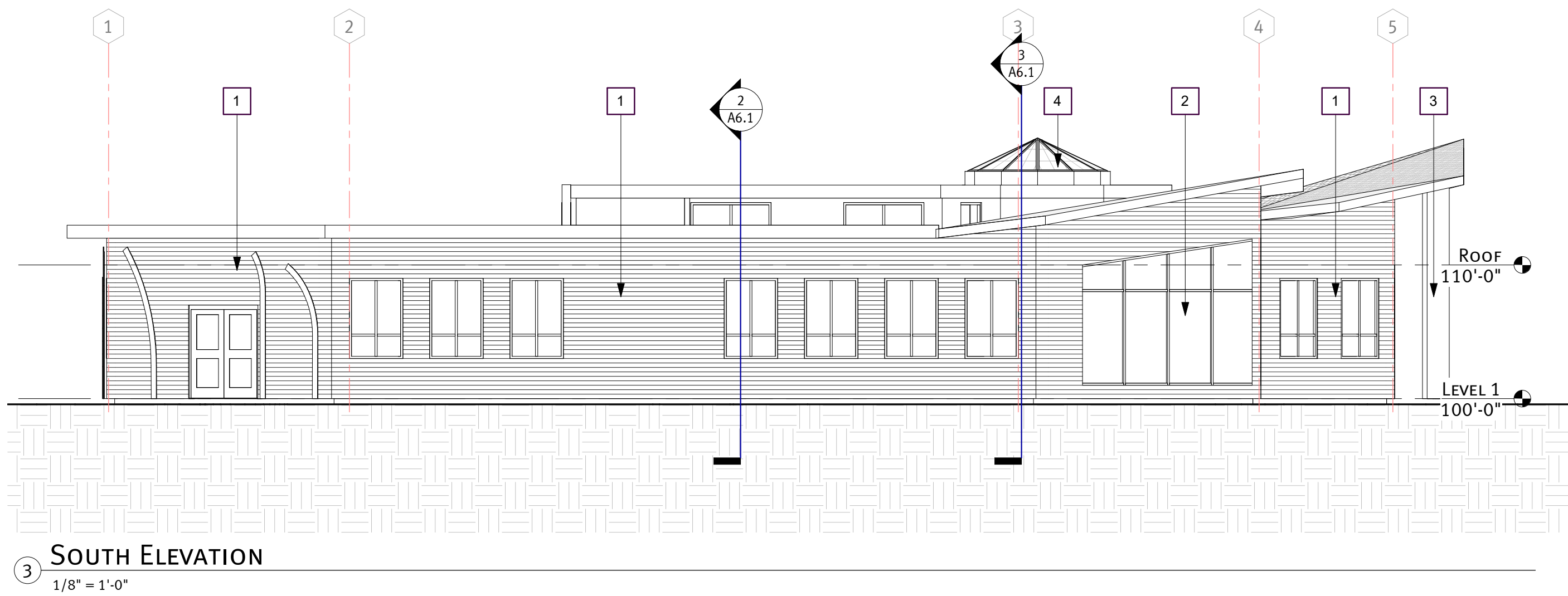
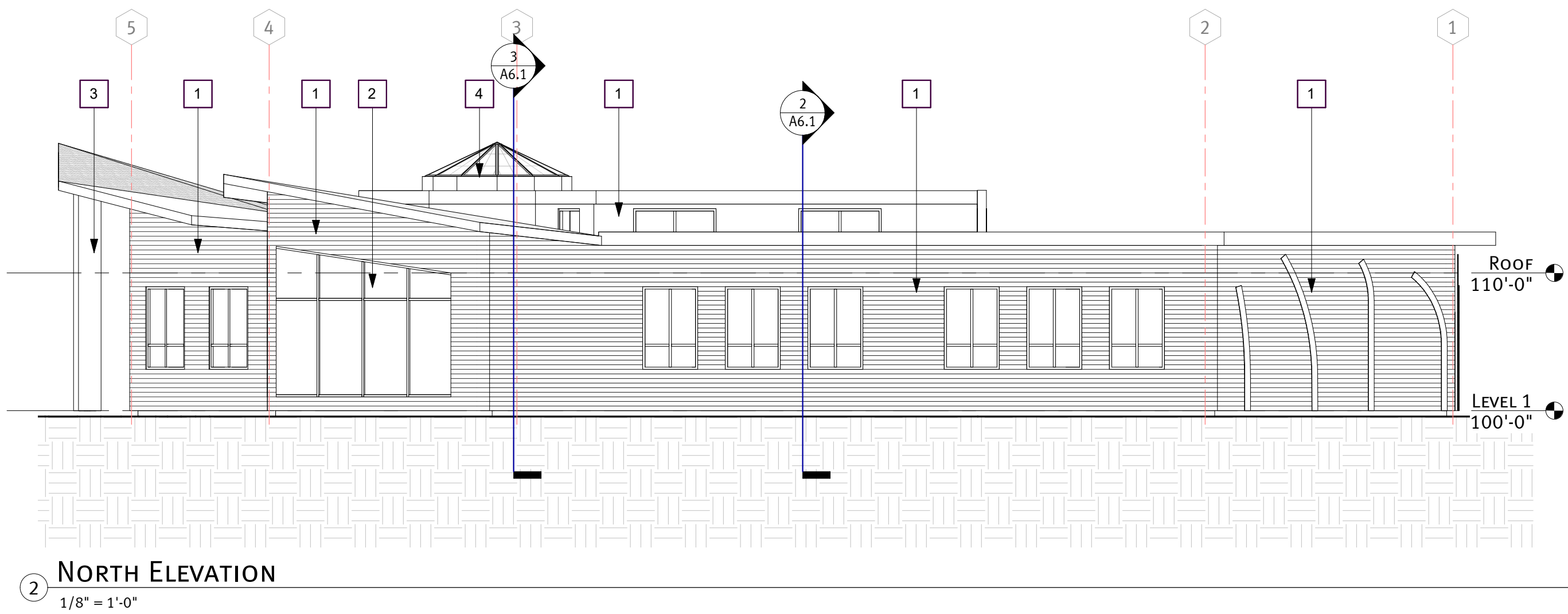
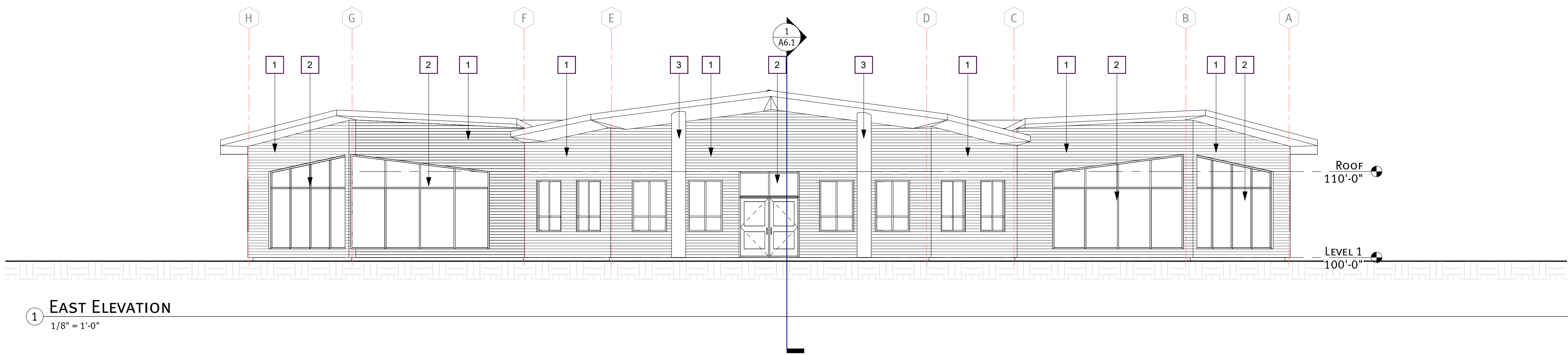
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CONSTRUCTION
9/15/2023 9:05:45 AM

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sheet title: EXTERIOR
ELEVATIONS

sheet
number: A5.1

ELEVATION NOTES	
1	COMPOSITE SIDING
2	STOREFRONT GLAZING
3	GLU LAM COLUMNS
4	SKYLIGHT
5	CUSTOM METAL PANEL





BAD RIVER BAND OF LAKE
SUPERIOR CHIPPEWA
ABIJOJIIYAG RD, ASHLAND
WI 54806

project #: 023078.00
date: 9/15/2023 9:05:45 AM
drawn by: AUTHOR
checked by: CHECKER

printed name: STEVEN R. KNUTSON, AIA, LEED AP, NCARB
reg. #: 13821-5
sign date: ISSUE DATE

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