

Bad River Tribal Community Session on the Enbridge Log Jack Project

The Mashkiizibii Natural Resources Department (MNRD) is hosting a community session on July 6th at 6 pm to provide information and gather feedback from Bad River Tribal Members on the Enbridge Log Jack Project.

Enbridge Energy, Limited Partnership (Enbridge) installed erosion-management structures called “log jacks” below the ordinary high-water mark of the Mashkiizibii (Bad River) within the Bad River Reservation. The Bad River Tribal Council granted approval (with conditions) on December 30, 2024 for the placement of the log jack structures on up to 562 linear feet of the Bad River riverbank. As part of Tribe’s and MNRD’s permit conditions, Enbridge currently must remove the log jacks by September 30, 2026.

MNRD received a request from Enbridge on February 12, 2026, “... to modify the approvals already granted for the Project so that the log jacks can remain in place until Line 5 permanently ceases operation at the Meander and a segment of the existing Line 5 pipeline is removed from the Bad River floodplain.” MNRD also received information from Enbridge in 2026 about the removal of the log jacks by September 30, 2026.

MNRD will present technical information, answer questions, and hear concerns regarding the Enbridge Log Jack Project. The Tribe’s legal team will present the status of the Federal Court’s injunction. The questions and comments raised by the membership will help inform MNRD’s recommendations to the Tribal Council during the Special Meeting on July 22, 2026, on whether or not to approve an extension for the log jacks to remain in the river after September 30, 2026, and on conditions necessary to avoid, minimize, and/or mitigate to the extent possible given the threat of the oil pipeline to Mashkiizibii and the uses she provides for the community.



Monday, July 6, 2026, 6 pm – 8 pm.
Bad River Lodge & Casino Convention Center

Virtual Access: <https://www.badriver-nsn.gov/>

Participants are encouraged to submit questions and comments during the session.

All attendees must show proof of tribal identification at the door or during log in.