As we close in on the political craziness of the day among crazy men in politics, we in Odanah should remember and respect the women who have only been able to vote for 100 years. Although it wasn’t until August 16, 1920 that the women’s right to vote was ratified on a national level, Wisconsin blazed the trail and was actually the first State in the Union to ratify the Women’s Right to Vote, a year earlier, on June 10, 1919.

The First Woman to Vote in the State of Wisconsin was Flying Cloud Woman from Odanah. Here is a url link to an article: How Native American Women Inspired the Women’s Rights Movement:

Continued below, on Page 2
Women

From Page 1


The article tells how Haudenosaunee Grandmothers inspired the suffrage movement in the country.

There is a story among the Haudenosaunee that takes several days to tell about how the first leader was chosen.

In a nutshell, it was decided that the Grandmothers would be the ones to choose the leader. There were two candidates, one was a well-liked, kind, generous and reasonable man. The other, feared, mean, and a terrible decision-maker.

After much contemplation, which they thought unusual because of how evident the choice should be, the Grandmothers chose the terrible and mean individual, which shocked the people. The Grandmothers chose him to be their leader, as opposed to the well-liked and reasonable man because the Grandmothers saw that the well-liked and reasonable man was already being a Great Leader in the community, and should the mean and terrible man continue on his path, he would only spread mean and terrible things among the people, and the people would begin to do mean and terrible things.

They recognized that he had the capacity to be a great leader, but his mind needed to be shaped, to think like a Great Leader. Through the process of molding his mind, they found that the mean and terrible man was riddled with grief for the loss of his wife and child, and for that reason, instead of dealing with his grief, he spiraled into a mean and horrible person, who made terrible decisions.

As the Grandmothers calmed him of his grief they molded his way of thinking to be a kind, generous, respectful leader who would always work in the best interest of the people.

Our sisters, partners, wives, mothers, aunts and grandmothers, they are the molders of our societies. Respect our women and lift them up to continue their work to shape the minds of our society to be kind, thoughtful, reasonable, smart and wise. When they are supported in our society to be all those things, so is our society.

Practice self-respect, generosity and kindness women! Work to become educated women! As we watch history unfolding before us, there is much work for us to do to shape the minds in society.

Be industrious and make good use of the extra time we may have with our families to mold our children to live Mino-Bimaadizi – a good life. It all begins with us.

Here in Odanah, Babaamisekwad-ikwe (Flying Cloud Woman) was uninhibited to step up to the polls to vote 105 years ago, perhaps the first woman to ever vote in the entire United States, and her blood memory still flows through us. Be proud of our history and continue her work – Vote.

Learn more about the Haudenosaunee and how those ways shaped governance in the United States here: https://americanindian.si.edu/sites/1/files/pdf/education/HaudenosauneeGuide.pdf

“Never was justice more perfect; never was civilization higher,” suffrage leader Matilda Joslyn Gage, above, wrote about the Haudenosaunee, or Iroquois Confederacy, whose territory extended throughout New York State. Gage led the National Woman Suffrage Association (NWSA) along with Elizabeth Cady Stanton and Susan B. Anthony, the three women trading executive positions over the 20 years of the organization’s existence.

Alice Fletcher, an ethnographer studying Native American cultures and a suffragist, addressed the 1888 International Council of Women, the first United States meeting of women’s rights advocates from throughout the Western world.

Photos courtesy of Women’s Vote Centennial and PBS Wisconsin.
Gray skies and the forecast of rain could not dampen the enthusiasm or turn away the crowd at the Bad River Health and Wellness Center Drive-Thru Health Fair.

In fact, so many people attended on Wednesday, Aug. 26, that organizers ran out of supplies and had to end the event—scheduled for 10 a.m. to 3 p.m.—one hour early.

The Health Fair is nothing new to Bad River or the Health and Wellness Center. But the “Drive-Thru” feature was a new twist, necessitated, as you might expect, by COVID-19, that invisible enemy which has made the entire world alter its way of social interaction and doing business.

And so, the outdoor setting, with the shelter of automobiles, social distancing and face coverings, was the order of the day in our adopted “new normal.”

“We anticipated 250 but we are going to go way over that amount… way over that amount,” said Karri Bigboy, Event Planner for the Bad River Health and Wellness Center, of the crowd total. “This is a first for the community, first for the Bad River Health and Wellness Center. We didn’t know what to expect. It is an amazing community turnout, far beyond our expectations.”

Indeed, the Health Fair went,
Health Fair
From Page 3

“way over” expectations. Bigboy said 501 people attended the event. Of those 229 were adults, ages 18-54; 136 Elders, age 55+; and 136 children, under age 18.

“What a great day and what AMAZING staff!” Bigboy said.

To make it possible for more Tribal members to attend the Health Fair, Chairman Mike Wiggins, Jr. authorized two hours of administrative leave for Bad River employees, with the approval of their supervisors.

“That is so everybody has a chance to come,” Bigboy said of the two-hour leave.

“We knew it was going to be attended but we didn’t know how well attended. It has exceeded our expectations.”

For Barb Merrill, manager of Recovery House, the goal of the Health Fair was quite clear.

“Overall, a healthier community,” Merrill said. “A healthier community and really something that we can give back during COVID.”

To be sure, Bad River to date, has had great success in keeping the community healthy and turning away COVID-19. At the top of Wisconsin, in our four-county area of Ashland, Bayfield, Iron and Douglas, there have been 462 positive cases of COVID-19 and three deaths. But none on the Bad River Reservation.

A special feature of the Health Fair was an appearance by Preston Oja, the Bad River Warrior.

Preston, 13, dressed in traditional garb, said he was proud this year when he was honored as the Bad River Warrior. And he danced to the beat of two, hand-held Tribal drums.

“You have to be respectful of the people in your community,” said Preston, of his role as the Warrior. “You have to help people out.”

Those who drove through the event received plenty of health-related gift giveaways, lock boxes and program information from the many BRHWC departments that set up kiosks along the drive-thru route.

Some of the gift bags given out, Bigboy said, had “Golden Tickets” randomly placed inside. Those lucky enough to receive a “Golden Ticket” were given instructions on how to claim special prizes.

And the Bad River Dental Clinic raffled off an Oral-B Genius power toothbrush. The raffle winner is holding ticket No. 0179 and should call (715) 685-7887. The winner must present the winning ticket.

When the Health Fair reached its surprise, early ending, a grateful Karri Bigboy was quick to send out an email blast of thanks.

“Thank you to everyone for the OVERWHELMING response to our Health Fair,” Bigboy wrote, just after the Health Fair ended at 2 p.m. “It has been an amazing event and we thank everyone who was able to participate.

“Due to the AMAZING response from the Community, our supplies have been exhausted and we have made the decision to end the Fair at 2 p.m. instead of 3 p.m. as advertised. This is a new event for our Community and the BRHWC. We are truly humbled by the amount of Community support for this event. We thank you and appreciate your understanding in this matter.”

Oh, and about that threat of rain … It came down hard late in the day, but not on the parade of the Drive-Thru Health Fair!
**Tribal Mission Statement:**
To work toward a more progressive, financially stable government; to maintain Tribal Sovereignty; and enable members to progress individually, toward a more fulfilling life culturally, spiritually, and economically.

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**‘Mino-dibishkaan’ to our Elders**
Taking the cake in September

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<td>Patricia (Chat) Blanchard</td>
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<td>Linda Salas</td>
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(Our apologies if we’ve missed someone. Please let us know).
Plasma used to treat COVID-19

With the dark cloud of COVID-19 blanketing the world all year, any news of a possible treatment or vaccine draws great interest and guarded optimism.

Such was the case on Sunday, Aug. 23 when the United States Food and Drug Administration issued an emergency use authorization for convalescent plasma to treat COVID-19. The FDA, in a statement said, “the known and potential benefits of the product outweigh the known and potential risks of the product.”

The FDA announced that more than 70,000 patients had been treated with convalescent plasma, which is made using the blood of former patients who have recovered from the infections of the coronavirus.

This development comes with no guarantees, but researchers are hoping this old-fashioned treatment will help win the battle against COVID-19.

And the approach drew the full support of President Donald J. Trump, who has been off criticized for his administration’s slow response to the virus and is running for re-election on November 3.

“Today I am pleased to make a truly historic announcement in our battle against the China virus that will save countless lives,” President Trump said at a nationally televised White House briefing on August 23.

“Today's action will dramatically increase access to this treatment.”

Convalescent plasma is taken from the blood of people who have recovered from COVID-19. At the end of March, the FDA set up a path for scientists to try convalescent plasma with patients and study its impact.

The level of effectiveness of convalescent plasma, at present, has yet to be determined.

Here at home, the approach has been met with interest and guarded optimism by Pam Feustel and Tina Gerovac-Lavasseur, the public health nurses at the Bad River Health and Wellness Center.

“During these uncertain times, it is not surprising that the FDA would grant emergency authorization to a treatment that appears to have a positive impact,” Gerovac-Lavasseur said. “It is a strange time for

Continued below, on Page 7
scientists and top health officials as under normal circumstances, potential treatments would take much longer in the clinical trial phase. We are hopeful this will allow some of those who are gravely ill to recover quicker than without the treatment.

“Never before have prospective vaccines for a pathogen entered final-stage clinical trials as rapidly as candidates for COVID-19. About seven months ago, before the death toll from the coronavirus began to mount, a team of Chinese scientists uploaded its genetic sequence to a public site. That kicked off a record-breaking rush to develop vaccines that experts say could ultimately quell the pandemic.

“As far as vaccines go, it does appear that the scientific community is making great progress,” Feustel said. “There have been clinical trials, so it would not be surprising to see a vaccine as early as spring 2021.”

President Trump, however, during his acceptance speech for the Republican nomination, on August 27, said there would be a vaccine for COVID-19 by the end of 2020, or possibly sooner.

Meanwhile, the Wisconsin Department of Health Services is encouraging people to get a flu vaccination to help sort out what is the flu and what is COVID-19, since they have overlapping symptoms.

“As a public health nurse, we have always encouraged influenza vaccines, so this year will be no different,” Gerovac-Lavasseur said. “With other respiratory viruses out there, it will be important to protect ourselves from the ones we do have a vaccine for.”

Iron County, with an approximate population of 5,680, is nearly three times smaller than Ashland County (15,600) but has about 3.4 times as many positive cases of COVID-19 (123 to 36). Both counties have had one death each.

In July, Iron, one of the most sparsely populated counties in the state, had Wisconsin’s highest rate of active COVID-19 infections. In the previous four months, Iron County’s total number of infections was in the single digits.

Health officials said the spike in numbers wasn’t linked to any individual event or business institution. One Iron County public health official said the jump in positive numbers was the result of “quarantine fatigue” that led people to abandon social distancing practices for such events as graduation parties and Fourth of July celebrations.

“We do watch the numbers of all neighboring counties,” Feustel said, when asked about Iron County. “There are a few factors that could come into play, but without official word from public health officials in that area, we can’t be certain.

“What we do know is that our county and Tribal Community embraces the mask mandate as well as all other CDC recommendations. Our community has worked hard to keep us all safe and well. It is unknown if other counties have the same support or if they face push back.”

Send email to Richard J. Pufall at NewsLetter@BadRiver-nsn.gov
Sleep Safe

First of a series: Room Sharing

Room sharing – keeping baby’s sleep area in the same room where parents sleep – it reduces the risk of sleep-related causes of infant death.

If you bring your baby into your bed to breastfeed or to comfort, make sure to put him or her back into a separate sleep area in your room when you are done.

If you fall asleep while feeding or comforting your baby in an adult bed, place him or her in a separate sleep area in your room as soon as you wake up.

This is what a Safe Sleep environment looks like. The infant’s sleep area has no bumpers, no pillows, no blankets, and no toys! It is in the same room where the parents sleep.

For the details!

If you would like more detailed information on safe sleep, please do not hesitate to reach out to me:
Carol Nickel RN MCH
Bad River Health and Wellness Center
715-682-7133 ext. 4354
c.nickel@badriverHWC.com

Or look for more information in the next newsletter. Until then, "SLEEP SAFE"
It’s bad, but could be much worse

When we wake up each morning to face another day of our troubling “new normal” it’s natural to wonder if the world we once loved will ever be the same. And it’s natural to wonder if the COVID-19 pandemic is the worst health crisis in human history.

It is not. Nor will it be, if we remain steadfast in our resolve to follow CDC and BRHWC guidelines.

You see, the most fatal pandemic in recorded history was the Black Death; also known as The Plague, which killed an estimated 75–200 million people in the 14th century in Eurasia and North Africa, peaking in Europe from 1347 to 1351.

So, if you’re feeling put-upon or oppressed by COVID-19, be thankful that you didn’t live seven centuries ago.

So how did the Black Death end? Well, the most popular theory suggests it ended through the introduction of quarantines. Those uninfected would remain in their homes and only leave when it was necessary. And those who could afford to do so would leave the more densely populated areas and live in greater isolation.

But chances are, those poor souls of the 14th century really didn’t know how deadly was “The Plague,” the Black Death. They probably didn’t know how bad things were. After all, where did they get their news? Johannes Gutenberg didn’t invent movable type until 1439. There were no newspapers. No radio. No TV. No mass media. No Internet. No social media. No 24-7 news cycle.

So, it would seem, “ignorance was bliss” in the 1300s, long before Thomas Gray coined the phrase in 1768.

If you’re looking for a more contemporary pandemic with which to compare our ordeal with COVID-19, I offer the 1918 influenza pandemic, aka, the Spanish Flu of 1918.

The 1918 influenza was the most severe pandemic in recent history. It was caused by an H1N1 virus with genes of avian origin.

Over time there has been disagreement regarding where the virus originated, but it spread worldwide during 1918-1919. In the United States, it was first identified in military personnel during World War I in the spring of 1918. It is estimated that about 500 million people or one-third of the world’s population became infected with this virus. Death estimates were numbered to be at least 50 million worldwide with about 675,000 victims in the United States.

But media attention to the 1918 pandemic was overshadowed by World I, which claimed the lives of 20 million soldiers and civilians, worldwide.

The chilling parallels between today’s coronavirus outbreak and the 1918 Spanish flu have been clear from the start.

In 1918, medical people were calling the flu a “minor cold” and yet it played out as in 2020 with health systems slammed quickly and soon overwhelmed.

And the lockdown measures put in place over a century ago sound familiar today: schools, theatres, and borders were all closed. Public spaces, including telephones, were disinfected. In the United States, people could be fined up to $100 for not wearing a mask. (That’s about $1,715.90 in today’s money).

In the summer of 1919, the flu pandemic came to an end, because those who were infected either died or developed immunity.

We wonder now what will bring the end of COVID-19. Certainly, the right vaccine, properly tested, will set us off in the right direction. But this crucial remedy must be used in continued concert with the good advice we’ve been getting from the CDA and the Bad River Health and Wellness Center since Day 1.

For some, that advice, those oft-repeated words, are getting tiresome and hard to swallow, but here they are … again: Wash hands frequently. Avoid touching your face. Stay at least six feet apart from other people. Stay home when possible, especially when sick. Cover coughs and sneezes. Clean and disinfect frequently. Wear a mask in public.

And they are, indeed, words to live by.

Send email to Richard J. Pufall at NewsLetter@BadRiver-nsn.gov

To get “Drum Beats,” the newsletter for the Bad River Band, text your email address to 920-857-4673, or send email to NewsLetter@BadRiver-nsn.gov
One year ago, on August 14, Kaysera Stops Pretty Places celebrated her 18th birthday. She played basketball and football, ran cross country, and performed in several school theatre productions. She had dreams of becoming an actress and a performer. She had a lot to look forward to.

Ten days later, on August 24, 2019, she went missing in a suburban neighborhood of Hardin, Montana, less than a half-mile off of the Crow Reservation. Her body was found in the same neighborhood where she was last seen alive, on the morning of August 29. Law enforcement, however, did not inform the family that Kaysera’s body had been found until almost two weeks later, on September 11.

Since September 11, the family has worked diligently to collect and share evidence regarding Kaysera’s murder and the suspicious circumstances surrounding her tragic death. The family has shared significant evidence and tips with the FBI, the Big Horn County Sheriff’s Office, and the Montana Department of Justice. So far, all
three of these agencies have done absolutely nothing.

“We have been ignored,” said Grace Bulltail, Kaysera’s aunt. “We have written letters, requested meetings, made phone calls, provided witness statements — we have done all that we can possibly imagine to convince law enforcement to investigate the murder of my niece. On this day that should have been her 19th birthday, my family is asking for the support of our friends and allies across Indian Country, and all of the United States, to stand with us and demand justice for Kaysera.”

The family, together with Sovereign Bodies Institute, the National Indigenous Women’s Resource Center, and attorneys at Pipestem Law, P.C., are inviting fellow survivors, tribal leaders, advocates, non-Indian allies — and anyone who agrees that the lives of Native women and girls are to be valued — to join them in a series of events that started on August 24, the day Kaysera went missing, and ending on September 11, the day that the Big Horn County Sheriff’s Office finally notified the family they had found Kaysera’s body. Every day, from August 24 to September 11, will feature an event, webinar, or letter-writing campaign designed to honor Kaysera’s memory and demand justice for her and her family from law enforcement agencies that, so far, have been complacent in their failure to investigate her murder.

“Sovereign Bodies Institute stands in solidarity with Kaysera’s family in their demand for justice,” said Annita Lucechesi, Executive Director of the Sovereign Bodies Institute. “Big Horn County and the State of Montana have a long track record of ignoring the murders of Native women and people, and they won’t change their policies and protocols unless the public demands that we do so. Now is not the time to remain silent.”

“Shame on local and federal law enforcement for doing nothing,” said the family’s attorney Mary Kathryn Nagle, Pipestem Law. “It has been a year. Evidence has been ignored. Suspects have been allowed to walk free, unquestioned. Search warrants have not been executed. This is inexcusable. It is time to let the Montana Department of Justice, FBI, and the Big Horn County Sheriff’s Office know that we hold them accountable. From August 24 to September 11, we will be asking individuals to join us in writing to public officials and law enforcement. Please join us in demanding justice for Kaysera and her family.”

“The absence of accountability at state and federal law enforcement agencies has forced our families to search for and investigate the crimes when our Native women and girls are murdered or go missing,” said Elizabeth Carr, Senior Native Affairs Policy Advisor at the National Indigenous Women’s Resource Center. “Native families should not have to do law enforcement’s job. The National Indigenous Women’s Resource Center stands with Kaysera’s family in their demand for justice.”

NOTE: More information about the events from August 24—September 11 is available and will be continuously updated on the #JusticeForKaysera Facebook Page. The full schedule of events will also be posted on the following website, along with letters that individuals can send on specific days in solidarity with Kaysera’s family (letters will be posted by August 24) on the Pipestem Law Website.

The current schedule of events is listed here — but please note there will be updates once links to webinars become available (and draft letters are posted). Please visit the #JusticeForKaysera Facebook page, and/or the Pipestem Law website, for updates and the most current version of the schedule.

Kaysera
From Page 8

What’s your story?

If you know of a good story from the Bad River Community that needs to be told in “Drum Beats,” just send an email to NewsLetter@BadRiver-nsn.gov or call 920-857-4673.

What’s your story?

If you know of a good story from the Bad River Community that needs to be told in “Drum Beats,” just send an email to NewsLetter@BadRiver-nsn.gov or call 920-857-4673.
Tribal face-covering requirement

Bad River Public Health Release
New tribal wide face mask, Face Shield, Face Coverings Requirement

Effective Immediately, Bad River Public Health is issuing a Tribal wide face mask, face shield, face coverings requirement.

This requirement applies Tribal wide to: All Tribal Buildings and Tribal Enterprise Areas

• everyone age 5 and older wear a face covering or mask when in any and all Bad River buildings and transportation vehicles, where others are present. We recognize this is not a standard infection prevention, however, we find ourselves in extraordinary times and given current circumstances, this requirement is necessary.

• Per the requirement, individuals must wear a face covering that covers their nose and mouth when in the public areas of the Tribal work settings (Hallways, restrooms, commons areas), waiting in lines, and while on public transportation, or are in places where the six feet of social distancing isn’t possible. Pam Feustel, Bad River Public Health Nurse, states that “social distancing and wearing masks are going to be our most effective tools in slowing the spread of COVID and keeping our community safe.”

• If someone is unable to wear a mask or face covering due to a medical condition or disability, please ask that Tribal Office or business for reasonable accommodation. For Tribal Employees seeking an exemption, please check with your immediate supervisor, and consult with public health. Children age 2 through 4 are highly encouraged to wear masks in public, children 5 and older are required to wear masks. If your child is not able to wear a mask, please plan ahead and avoid public areas referenced in this memo.

Masks will be available at the entrance of each building. They will be issued at the start of each shift, and continued to be worn throughout the day. If

(Continued on Page 13)
employees are at their work station/desk and are able to social distance (6ft), it is not required to keep the mask on. In the event that the mask becomes visibly soiled, saturated, or damaged, a new mask must be obtained. We ask all personnel to make every effort to help preserve the supply of PPE and reduce the need for replacement masks whenever possible. In place of a procedural face mask, simply wear a bandana, scarf, or neck gaiter around your nose and mouth. Or you may create a cloth face covering by either sewing one or using a no-sew method on the CDC website. Medical-grade surgical masks or N95 respirators are not required or necessary for general public use. Please see attached procedure on how to Don (apply) and Doff (remove) a face mask.

In addition to wearing a mask, these actions will help protect yourself and others from COVID-19:

- **Stay home if you are sick or feel off.**
- **Stay home if you do not need to go out.** Working from home, virtual gatherings, and using curbside or delivery ordering are still the safest and best options to protect yourself and others.
- **Stay 6 feet from other people.** Respiratory droplets are in the air when other people cough, sneeze, talk and breathe. Staying 6 feet from others will lower the chances of you coming in contact with the virus from those droplets.
- **Assume you have come in contact with COVID-19 if you go out.** Watch for symptoms like fever, cough, shortness of breath, fatigue, body aches, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and diarrhea. If you have these symptoms, call your doctor to be tested.

Public Health Contacts:

Pam Feustel  
Phone: 715-682-7133 ext. 4344  
Cell: 715-292-7368  
p.fesutel@badriverhwc.com

Tina Gerovac-Lavasseur  
Phone: 715-682-7133 ext. 4501  
Cell: 715-292-9666  
t.gerovac@badriverhwc.com
(Continued from Page 13)

Infection Prevention Guidance on Donning and Doffing Face Masks

To Doff (remove) face mask with intent to reuse:
1. Perform hand hygiene
2. Remove mask (remove procedure mask by holding the ear loops. The front is contaminated so remove slowly and carefully.)
3. After removing face mask, visually inspect for contamination, distortion in shape/form. If soiled, torn, or saturated the mask should be discarded.
4. If the face mask is NOT visibly soiled, torn, or saturated, carefully store on a paper towel, or in a bag, exterior side down.
5. Perform hand hygiene.

To Re-Don (apply) Mask:
1. Perform hand hygiene
2. Grasp Mask (pinch procedure mask at the ear loops)
3. Place over face (secure ear loops behind the ears. Secure mask)
4. Perform hand hygiene

A disposable face mask can be worn throughout your shift if not visibly soiled, torn or saturated, and NOT touched while delivering patient care.
Isolation/Quarantine Order for the Bad River Community

Note: The quarantine ordinance puts into place the legal enforcement mechanism if a Tribal member who tests positive for COVID-19 refuses to quarantine for the safety of the Bad River Community.

Isolation/Quarantine Order for the Bad River Community

This Order outlines the Bad River Community’s overall approach of how quarantine and isolation status is applied during the COVID-19 public health emergency. The Tribe has authorized the enforcement of isolation and quarantine orders for communicable diseases, like COVID-19, under Chapter 146 - Disorderly Conduct of the Tribal Court Code.

The Tribe reserves the right to modify this order or actions taken under it at any time based on with developing guidance and best practices for COVID-19. Additionally, while this Order outlines the overall approach, specific directions may differ as appropriate based on medical conditions.

DEFINITIONS

- Close Contact: A person is considered to be a close contact of a person who tested positive for COVID-19 if they met any one of the following scenarios:
  1) Did you have direct physical contact with the person (e.g., hug, kiss, handshake)?
  2) Were you within 6 feet of the person for more than 15 minutes?
  3) Could the person have had contact with any of your respiratory secretions (e.g., coughed/sneezed on, contact with dirty tissue, sharing a drinking glass, food or towels or other personal items).
  4) Did you stay overnight for at least one night in a household with the person (i.e., household contact)?

- Indirect Contact: A person is an indirect contact if they have prolonged (15 minutes or more) contact with someone who is not positive, but is considered as having close contact (as defined above) to a person who tested positive for COVID-19.

- Household contact: Any person who lives in or spent at least one night in the house of a person who tested positive for COVID-19 during the infectious period.

PERSONS UNDER QUARANTINE OR ISOLATION ORDERS

NOTE: Persons who are under quarantine orders due to a positive COVID-19 test are not released from quarantine until they receive documentation from Public Health Director discharging them from the quarantine order. This Order provides guidance on when such a discharge from quarantine typically occurs.

Persons who tested positive for COVID-19:
Persons (both employees and non-employees) who tested positive for COVID-19 will be quarantined. If the person is under the Tribe’s jurisdiction, they will be quarantined per Chapter 146 - Disorderly Conduct of Tribal Court Code.

If the person is outside of the Tribe’s jurisdiction, a quarantine recommendation will be issued. The local public health authority where they live in may issue additional isolation/quarantine requirements.

(Continued on Page 16)
If a person is tested at a site other than the Bad River Health & Wellness Center, the person shall inform Public Health at 715-682-7133 #4344 or 715-292-7368 of their test date and medical documentation.

All persons who test positive will be contacted by contact tracers to identify who else may have been exposed to COVID-19. Persons who tested positive shall provide all information to the contact tracer to include past travel, symptoms, and who they were in contact with.

Quarantine will be discontinued once the person with the positive case meets the following:

- 10 days have passed since symptoms first appeared or the positive COVID-19 test result AND
- You have had no fever for at least 72 hours (that is three full days of no fever without the use medicine that reduces fevers) AND
- All symptoms have resolved (for example, when your cough or shortness of breath have resolved) AND
- If testing is not completed at the BRHWC, the community member must provide a certification of clearance from a qualified health provider. The result must be given to Public Health at 715-682-7133 #4344.

Employees will require medical authorization clearing them to return to work.

Household Contacts of a person who tested positive for COVID-19:

Household contacts will be subject to an isolation or quarantine order. If the household contacts are under the jurisdiction of the Tribe, they will be isolated or quarantined per Chapter 146 - Disorderly Conduct.

If the household contacts are not under tribal jurisdiction, an isolation/quarantine recommendation will be issued. Their local public health authority may issue additional isolation/quarantine requirements. All employees of the Bad River Tribe are required to report instances when members of their household are confirmed COVID-19 positive to Public Health.

All persons in a household of someone who tested positive will be contacted by contact tracers to identify who else may have been exposed to COVID-19. Persons in the household of someone who tested positive shall provide all information to the contact tracer to include past travel, symptoms, and who they were in contact with.

Isolation/quarantine of the household contacts will be discontinued once the person meets the following:

- 14 days have passed since the person in the household was released from quarantine.
  - NOTE: For people who continued to live in the same house, this 14-day timeframe begins at the end of the quarantine period for the person who
tested positive (when they are released). This requirement is due to the fact that persons living with the infected person could be infected throughout the entire initial quarantine period when the person was infectious.

- NOTE: For people who do not continue to live in the same house (such as if they were a visitor for one night or the infected person is separated into an entirely separate area such as self-contained basement, camper, or cabin), then this 14-day period is begins as of the date of last contact with the person who tested positive. Public Health will need to accept that the separation is adequate in order to allow tracking under this provision.

And
- You do not develop symptoms (Fever, cough, shortness of breath, sore throat, muscle pain, loss of taste or smell).
- If symptoms develop during the 14-day period, you must report symptoms to Public Health (715-292-7368) and contact your primary care provider.

Employees will require medical authorization clearing them to return to work.

People who have Close Contact with a person identified as having COVID-19 or those who had Close Contact (2 days prior or less) to a person who later tested positive for COVID-19.

Employees who had close contact with a person known to have COVID-19 shall notify Public Health of the close contact and isolate themselves in their home. Contact tracers will interview those with close contact to confirm the contact. If the contact is confirmed, those with close contact will be tested for COVID-19. If the results are positive the person will follow the guidance for Persons who tested positive for COVID-19. If the results are negative, the person will require to isolate themselves in their home for 14 days from the date of close contact with the person who tested positive or a negative test result is received. Employees will require medical authorization clearing them to return to work.

Non-employees who had close contact with a person known to have COVID-19 shall notify Public Health (715-292-7368 or 715-682-7133) of the close contact and isolate themselves in their home. Contact tracers will interview those with close contact to confirm the contact. If the contact is confirmed, those with close contact will be tested for COVID-19. If the results are positive the person will follow the guidance for Persons who tested positive for COVID-19. If the results are negative, the person will require to isolate themselves in their home for 14 days from the date of close contact with the person who tested positive or until a negative test result is received.

All Close Contacts- While in the 14-day isolation, all persons shall isolate themself at home and monitor themselves for symptoms. The person shall limit travel outside of the home to those trips that are absolutely necessary for food and supplies. The person shall wear a mask when making those trips and limit exposure to others in the household. The person should contact the clinic at 715-682-7133 if they develop symptoms. If symptoms become severe or life-threatening they should call 911 or go to the Emergency Room.
Close Contacts are released from isolation if they do not develop symptoms within the 14-day period while potentially infectious or a negative test result is received.

PERSONS WHO NEED TO MONITOR HEALTH CONDITION

People who have Indirect Contact with a person identified as having COVID-19 or those who had Indirect Contact (2 days prior or less) to a person who later tested positive for COVID-19.

Employees who had indirect contact with a person known to have COVID-19 shall notify Public Health of the indirect contact. Contact tracers will interview those with indirect contact to confirm the contact was not close contact. If the contact is confirmed as indirect, the person will be required to test for COVID-19. If the results are positive the person will follow the guidance for Persons who tested positive for COVID-19. If the results are negative, the person will be cleared for work, but shall monitor themselves for symptoms and notify Public Health if symptoms appear.

Non-Employees who had indirect contact with a person known to have COVID-19 will be offered a COVID-19 test. If the results are positive the person will follow the guidance for Persons who tested positive for COVID-19. If the results are negative, the person shall monitor themselves for symptoms and notify their primary care provider if symptoms appear.

SELF-ISOLATION REQUIRED PENDING FURTHER DIRECTION

Persons who have symptoms of respiratory illness (fever, cough, shortness of breath, sore throat, muscle pain, loss of taste or smell).

Employees who have symptoms of respiratory illness such as Fever, Cough, shortness of breath, sore throat, muscle pain, or loss of taste or smell shall isolate themselves at home and contact Public Health. The employee will be required to meet with primary care provider to be screened for testing for COVID-19 or may be required to complete a 14-day isolation of which the last 3 days must be asymptomatic based on medical direction. Employees will require medical authorization clearing them to return to work.

Non-employees who have symptoms of respiratory illness such as Fever, Cough, shortness of breath, sore throat, muscle pain, or loss of taste or smell shall isolate themselves at home and contact BRHWC or primary care provider.

GENERAL GUIDANCE

Community members who have a different scenario than listed above, or have a concern about COVID-19:

Everyone should monitor themselves for symptoms of illness, limit travel, and practice social distancing. Social distancing means staying 6 feet or more away from others. If a community member has concerns or questions about COVID-19, they can call Public
Health at 715-682-7133 for more information on COVID-19.

If the person starts experiencing symptoms of respiratory illness (fever, cough, shortness of breath, sore throat, muscle pain, loss of taste or smell) they should call the Bad River Health & Wellness Center Triage line at 715-682-7133 or their medical provider.

**Contact Tracing**

The Tribe’s Public Health Department is functioning as a tribal public health agency for this COVID-19 public health emergency. As COVID-19 is a communicable disease, this means the Tribe needs to identify people who have been in contact with a person who tested positive for COVID-19 as those contacts were exposed to the disease.

Contact Tracers are required to keep the identification of a person who tested positive for COVID-19 private as they contact other people who may have been exposed. Contact tracers will not confirm, deny, or disclose the identity of someone who tested positive to those they are contacting. The individual who tested positive may self-disclose their status.

Contact tracers may through the interview process, identify someone as having contact with a person who has tested positive for COVID-19. Contact tracers will identify the person as being a household contact or having close contact or indirect contact. If a person (both employee or non-employee) is identified as having a contact with person who tested positive for COVID-19, they must follow the guidance in this Order that matches their level of contact. If the contact level is not clear to the contact tracers, but contact exists, the person will be considered as having close contact.

The Tribe, as part of its workplace-related medical surveillance order for COVID-19, refers all employees for testing if they are identified as a household or close contact through contact tracing. Based on this referral, Public Health will inform the Tribe’s HR and/or Public Health Departments of test and quarantine/isolation status of employees.

The following are the normal types of questions that contact tracers ask people as part of the contact tracing process. Both the Primary person (person who tested positive for COVID-19) and other people identified as potential contacts are contacted.

1) Name  
2) Date of birth  
3) Sex  
4) What is your occupation and name of workplace?  
5) Are you in close contact with other people while you are at work?  
6) Do you work in a health-care, long-term care facility, or a setting that serves elderly?  
7) Where do you live?  
8) Who else lives with you?  
9) Where do the others in your household work?  
10) What date did symptoms first occur?  
11) What symptoms have you experienced?  
12) Did you have a COVID-19 test? If so, when? Where were you tested, what were the results?  
13) Have you had close contact with other community members who are not in your household over the last 14 days prior to onset of symptoms? If so, who?
Disorderly Conduct Code

Bad River Tribal Court Code
Chapter 146 – Disorderly Conduct Code

relating to: disorderly conduct code title, statement of purpose and definitions, enforcement and penalties.

an amendment relating to: Public Health Quarantine Order dated August 6, 2020 enforcement; and
an amendment relating to: applying the Public Health Release dated July 20, 2020 regarding face coverings and masks to public or business space and outdoors where unable to maintain physical distance and enforcement.

Chapter 146 of the Bad River Tribal Court Code is created to read:

Section 146.01 Title, Statement of Purpose and Definitions.

A. Title. This Code may be cited as the “Disorderly Conduct Code.”

B. Statement of Purpose. The purpose of this Code is to:

1. Eliminate offensive behaviors and maintain peace within the Bad River community;

2. To hold violators accountable for their actions;

3. To promote health, safety, and well-being to anyone within the boundaries of the Bad River Reservation.

C. Construction. This Chapter shall be liberally construed to effect the purposes stated above and shall be interpreted to comport with the customs and traditions of this Tribe. If Tribal Law, customs, or traditions are inconclusive in any matter arising under this chapter, then other Tribal Law, Federal Law, and as a last resort, the law of the State of Wisconsin, may be used for guidance.

D. Definitions. As used in this Chapter the following terms shall have the meanings given below:

Disorderly Conduct

Any person subject to the jurisdiction of the Bad River Reservation who is found, by a preponderance of the evidence, to have engaged intentionally in any of the following behaviors on the Reservation, knowing, or having reasonable grounds to know that such behavior will, or will tend to alarm, anger or disturb others or provoke an assault or breach of the peace, is guilty of disorderly conduct, which is a civil misdemeanor, and is subject to a fine.

(Continued on Page 21)
1. Disorderly Conduct means:
   a) Engaging in brawling or fighting; or
   b) Disturbing a lawful meeting or assembly of persons without lawful authority; or
   c) Engaging in offensive, obscene, abusive, or abusive conduct tending to reasonably arouse alarm, anger, or resentment in others or uses offensive, obscene, or abusive words which by their very utterance, inflict injury or tend to incite and immediate breach of the peace; or
   d) Blocking vehicular or pedestrian traffic without lawful authority; or
   e) Preventing the free ingress or egress to public or private places without lawful authority; or
   f) Making a false report or warning of a fire, impending explosion or other catastrophe in a place in which such an occurrence would endanger human life; or
   g) Appearing in a public or private place in an intoxicated and disorderly condition; or
   h) Creating a disturbance, while hosting or attending celebration, so as to disrupt the peacefulness of the neighborhood or community through loud noises and/or fights or other obnoxious behavior, or
   i) Playing his/her music from any car, house or music player so as to create a disturbance to the neighbors or community members, between the hours of 10:00 p.m. and 8:00 a.m. Creating a disturbance or disrupting the peace shall be determined by the enforcement officer(s) from the complainant’s location, or shall be determined using a decibel meter reading of 90-95 dB, or be determined by whether the noise can be heard from a distance of 500 feet or more from the disturbance.

   an amendment relating to: Public Health Quarantine Order dated August 6, 2020 enforcement

j) Public Health Emergency in Response to the SARS – Cov – 2 virus. Quarantine. If the Public Health Nurse reasonably believes or is informed of the existence of COVID – 19 infection, the Nurse shall immediately investigate and make or review the diagnostic report of a physician, the notification or confirmation report of a patient or a parent or caretaker of a patient and quarantine, isolate, require restrictions or take other action pursuant to the Public Health Order dated August 6, 2020.

   an amendment relating to: applying the Public Health Release dated July 20, 2020 regarding face coverings and masks to public or business space and outdoors where unable to maintain physical distance and enforcement.

k) Public Health Emergency in Response to the SARS – Cov – 2 virus. All persons age 5 and older shall wear a mask or other face covering or mask
over their nose and mouth when in the following situations: inside any public or business space; and while outdoors in public spaces and unable to maintain a 6-foot distance between individuals.

Section 146.02 Enforcement.

A. The Tribal Police shall have the authority to investigate any disturbance on the Reservation. Upon reasonable suspicion, which may be based on the complaint of another person, that any person subject to the jurisdiction of the Bad River Reservation is engaging in or has engaged in disorderly conduct as defined in section 146.01D. of this chapter, the Tribal Police shall determine whether a citation according to Section 146.03 of this chapter shall be issued.

B. As used in this section, “Reservation” means lands owned or held in trust for the Bad River Tribe.

C. Nothing contained in this section shall be construed as a waiver of sovereign immunity of the Bad River Band of Lake Superior Chippewa.

an amendment relating to: Public Health Quarantine Order dated August 6, 2020 enforcement

D. The Tribal Police shall have the authority to execute the Public Health Order dated August 6, 2020 and a Public Health Nurse quarantine, isolation, restriction or other action if the quarantine or other restriction is violated, including removing a person to a designated place.

Section 146.03 – Penalties.

Any person who violates this Chapter shall be subject to the following:

A. A civil forfeiture not less than $50.00 but not to exceed $500.00 for the first offense; and/or

B. A civil forfeiture not less than $100.00 but not to exceed $1000.00 for a second offense within a five (5) year period; and/or

C. A penalty other than those stated above as deemed appropriate by the Court, to be determined on a case-by-case basis.
Mashkiiziibii Youth Council Election Results

At noon on Tuesday, September 1, the votes for the 2020-21 Bad River Youth Council were counted. All youth ages 8-17 were eligible to vote. The voting took place over the previous week and the ballots were counted live on Facebook.

Those elected by their peers:

<table>
<thead>
<tr>
<th>Chairman</th>
<th>Vice-Chairman</th>
<th>Treasurer</th>
<th>Secretary</th>
<th>Council</th>
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<tr>
<td>Grayson Powless</td>
<td>Lillian Wiggins</td>
<td>Awaynah Powless</td>
<td>Kaitlyn Wolf</td>
<td>Vanessa Butler-Bell</td>
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<td></td>
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<td>James Jackson</td>
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</tbody>
</table>

BAD RIVER HOUSING AUTHORITY
P.O. Box 57
75860 U.S. Hwy 2
Odanah, Wisconsin 54861
(713) 682-2271 • FAX. 682-6818

NOTICE TO MEMBERS OF THE
BAD RIVER BAND OF LAKE SUPERIOR CHIPPEWA

The Bad River Band of Lake Superior Chippewa is offering for sale two mobile homes currently located at 50269 Poplar and 53252 Bear Trap Road. Requirements for bids are as follows:

1. Must be an enrolled member of the Bad River Band of Lake Superior Chippewa.
2. Must be able to obtain a tribal lease of the land upon which the mobile homes are located.

This is no minimum bid. Bids will be accepted until September 11, 2020 at 01:00 p.m. and should be submitted in a sealed envelope addressed to:

Jennifer Teribio-Warren
Executive Director
Bad River Housing Authority
P.O. Box 57
75860 US Hwy. 2
Odanah, WI 54861

Any bid may be rejected at the discretion of the Bad River Housing Authority.
Planning for Traditional Harvesting?

As we are all well aware, the need to keep ourselves safe and prevent the spread of Covid-19, our much-loved traditions need to adapt accordingly. This is a year to take what you know of Harvesting/Hunting activities in your own way, perhaps with those closest to you.

Due to the COVID-19 pandemic, and in an effort to keep Bad River as safe as possible, we have implemented harvesting guidelines for this year. We respectfully ask that all Bad River Harvesters/Hunters respect and comply with this guidance.

We are asking if you are traveling to Bad River from another location that you receive a rapid COVID-19 test. This can be done by calling the Bad River Health & Wellness Center (715-682-7133) before your travel, to schedule an appointment for a rapid COVID-19 test. You may be required to fill out some paperwork prior to your test. If you have questions about the test, please contact Bad River Public Health 715-682-7133 or 715-292-7368.

Please take extra precautions during this time

- Avoid crowded areas
- Keep proper hygiene
- Stay home if you are sick
- Maintain social distancing (6 feet)
- Limit group gatherings
- Wear a mask

STAY SAFE AND HEALTHY!
Memo

To: Bad River Tribal Community within the School District of Ashland Service Area
From: Stephanie Julian, Bad River Education Director
Date: August 13, 2020
Re: Return to School Information – Fall 2020

The Bad River Tribal Council, Administration, Education Dept. and JOM Committee have been actively engaged in planning for back-to-school. We firmly recognize the stress and uncertainty caused by these unprecedented times.

At the end of July, the School District of Ashland unveiled a plan for K-12 for the 2020-2021 school year. The Bad River tribe encourages community members to weigh all options and strongly consider the virtual option.

Although our community is extremely resilient, we also recognize that our Nation is comprised of elders and mixed generational households. Additionally, tribal rates of diabetes and other glaring health disparities are disproportionately higher than in most other communities. These combined factors increase our communities’ vulnerability to Covid-19.

For families that choose the virtual school option within the School District of Ashland, the tribe has allocated Covid-19 Cares Act Funding to provide each tribal family with school-aged children with internet/broadband access for the 9-month school year. Additionally, the $25.00 insurance fee associated with the School District of Ashland Chrome books will be covered for all Bad River tribal students.

This week the council formally requested consultation with the School District of Ashland to clarify many concerns emanating from the 2020-2021 School District back to school plan. As more information is obtained, the Bad River Education Department and JOM Committee will work with the Tribal Council to provide further recommendations to support all Bad River students. Additionally, the Bad River Education Department, Youth Services Department and JOM Committee has begun contacting Bad River families to hear more about their plans and concerns. If no one has reached out to you by Wednesday, August 19th, 2020, please contact Stephanie Julian at (715) 682-7111 ex. 1530 or (715) 685-4172. Please stay tuned for further guidance on internet/broadband and supportive services.

We acknowledge the importance of education and the need to provide assurance and safety for our students and families during these trying times.

Weweni
Face covering advisory

FOR IMMEDIATE RELEASE

July 13, 2020

ASHLAND AND BAYFIELD COUNTY PUBLIC HEALTH RELEASE
NEW ADVISORY REQUIRING FACE COVERINGS

Effective Friday, July 17, 2020 at 8:00 am, Ashland and Bayfield County Public Health are issuing an Emergency Advisory which stipulates that everyone age 5 and older wear a face covering or mask when in any enclosed building where other people, except for members of the person’s own household or living unit could be present. This advisory applies to all of Ashland and Bayfield County.

“Public health research shows that face coverings are critical to slowing the spread of COVID-19. Given the number of infections in our counties and surrounding area, as well as the multitude of visitors coming to our area, we need to all be wearing face coverings every time we leave the house,” stated Elizabeth Szt, Ashland County Health Officer.

“We do not take this advisory lightly. It is on every person in our communities to do better. People should assume that everyone wearing a mask is doing it to protect you and themselves. If someone is not wearing a mask, assume they are genuinely not able to do so,” added Sara Wartman, Bayfield County Health Officer.

Per the advisory, people should wear a face covering that covers their nose and mouth when in public, which includes in businesses, health care settings, waiting in line, and on public transportation. The advisory also indicates that individuals are to wear face coverings when in someone else’s home when you are not of the same family group. Exceptions are made for certain activities such as eating at a restaurant, but during those activities, 6 feet distancing of individuals not from the same household or living unit should be followed at all times. Some people may be exempted if they have a physical, mental, or developmental condition that prevents them from wearing a mask.

Szt states, “masks and distance are really the two most effective means of slowing the spread of COVID-19.” Wartman adds, “given the recent rapid increases in cases in our counties, which has happened even before school and college classes resume this fall- it is imperative we take this step now to try and slow the spread of COVID through our communities.”

If someone is unable to wear a mask or face covering in a business due to a condition or disability, people should ask that business for reasonable accommodation, like a curbside pickup or delivery option. Children ages 2 through 4 are highly encouraged to wear masks in public,

(Continued on Page 27)
(Continued from Page 26)

children 5 and older are advised to wear masks. If your child is not able to wear a mask, only bring them to places where it is necessary they be so that your child does not get or spread COVID-19 to others.

People can cover their faces a variety of ways to comply with this advisory. Simply wear a bandana, scarf, or neck gaiter around your nose and mouth. Or you may create a cloth face covering by either sewing one or using a no-sew method on the CDC website. Medical-grade surgical masks or N95 respirators are not required or necessary for general public use.

In addition to wearing a mask, these actions will help protect yourself and others from COVID-19:

- **Stay home if you are sick or feel off.**
- **Stay home if you do not need to go out.** Working from home, virtual gatherings, and using curbside or delivery ordering are still the safest and best options to protect yourself and others.
- **Stay 6 feet from other people.** Respiratory droplets are in the air when other people cough, sneeze, talk and breathe. Staying 6 feet from others will lower the chances of you coming in contact with the virus from those droplets.
- **Assume you have come in contact with COVID-19 if you go out.** Watch for symptoms like fever, cough, shortness of breath, fatigue, body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and diarrhea. If you have these symptoms, call your doctor to be tested.

**CONTACTS:**

Elizabeth Szot, Health Officer  
Ashland County Health & Human Services Dept.  
Phone: (715) 682-7004 ext. 113  
Email: elizabeth.szot@co.ashland.wi.us

Sara Wartman, Health Officer  
Bayfield County Health Department  
Phone: (715) 373-6109 ext. 3315  
Email: swartman@bayfieldcounty.org
BAD RIVER BAND OF LAKE SUPERIOR TRIBE OF CHIPPEWA INDIANS

CHIEF BLACKBIRD CENTER

REQUEST FOR PROPOSALS

FOR

Head Start/Early Head Start Pavilion

Bad River Band of Lake Superior Tribe of Chippewa Indians is seeking proposals through solicitation for an outdoor pavilion to be built on the H.S./E.H.S. playground, atop an already pre-laid 20’x20’ cement slab. We would prefer the pavilion have a park-like natural wood stain/seal finish or painted to coordinate with the new school building. We request that the pavilion be completed by October 31st, 2020. If you are not able to have the project completed by October 31st, please include in the proposal your expected completion date.

Proposals are required to contain the total price (cost of materials and labor) for the completed pavilion, along with a photo or drawing of what the completed pavilion would look like.

Davis Bacon Wage Rate will apply to this project.

The Bad River Band of Lake Superior Tribe of Chippewa Indians is a federally recognized Indian Tribe organized under Section 16 of the Indian Reorganization Act of 1934, U.S.C. Section 476. This entitles the Tribe to government pricing and exempts the Tribe from state sales and use taxes and from federal excise taxes. Therefore, price quotations should not include such taxes.

This Request for Proposals is open to all qualified, responsive bidders. Indian Preference will apply in the selection process in accordance with the Tribal Employment Rights Ordinance (TERO) or the Indian Preference Act of 1934 (Title 25, USC, Section 47), based on funding source requirements. Questions regarding TERO, and if the TERO fee applies to the RFP, may be directed to the Bad River Band’s Human Resource office at 715-682-7111.

Firms or persons applying for Indian preference must provide evidence in its proposal of 51% or more Indian ownership. In addition, the firm or person must provide evidence of structure, management and financing affecting the Indian character of the firm. Documentation of and compliance with Indian Preference must accompany the proposal.

Sealed bids must be labeled “H.S./E.H.S. Pavilion” and submitted by September 11th at 12:00p.m. to:

Bad River Tribe
Chief Blackbird Center
Attn: Executive Secretary
PO Box 39/72682 Maple St
Odanah, WI 54861

Questions regarding this project can be directed to Nona Crowe, Bad River H.S./E.H.S. Assistant Director at 715-682-7144 Ext. 1461.

Bid opening will be scheduled at Bad River Head Start 53552 Abinojig Road Ashland, WI on September 11th, 2020 at 1:30 p.m.

Any or all bids may be rejected when in the best interest of the Bad River Tribe.

Telephone (715) 682-7111
Fax (715) 682-7118
Bad River
Back to School Supply Giveaway

K-12

Drive Through Handout
Chief Blackbird Building • Sat. September 12th • 9 A.M. - ??

*** Please pull up on the left side of the building ***
*** Must be a Bad River community member within the Ashland School District ***

Any questions please contact the Bad River Education Dept.
715-682-7111  Stephanie: 1530
   Michaela: 1533
Tribal policy means daily screening for all employees

COVID-19 Temperature and Screening Policy and Procedure
DAILY SCREENING OF ALL EMPLOYEES

The purpose of this procedure is to define the Bad River Tribe’s policy with respect to daily screening and temperature administration for all Tribal Employees during the current COVID-19 pandemic.

Defined:
Pandemic: A disease prevalent over the whole country or the whole world.

Scope of this Policy:
This is a mandatory procedure and shall be followed daily by all Bad River Tribal employees upon entering the Tribal facility in which they work.

The Policy:
Effective Monday, June 15, 2020, all employees reporting to work will be screened daily for respiratory symptoms and have their body temperature taken as a precautionary measure to reduce the spread of COVID-19.

Every employee will be screened, including having his or her temperature taken, when reporting to work. Employees should report to their work location or a central screening location upon arrival at work and prior to entering any other Bad River Tribal community facilities.

Each employee will be screened privately by a designated screener, using a touchless forehead/temporal artery thermometer. The employee’s temperature and answers to respiratory symptom questions will be documented, and the record will be maintained as an employee data log.

An employee who has a fever at or above 100.0 degrees Fahrenheit or who is experiencing coughing or shortness of breath will be sent home to follow the Return to Work Following Screening Temporary Policy. The employee should monitor his or her symptoms and call a doctor or use telemedicine if concerned about the symptoms.

Each Tribal Department will manage their own screening process. For departments with a population of more than ten (10) employees, the Department Head is responsible for designating and scheduling employees to conduct screening in their location. In cases of facilities housing multiple departments (Blackbird Center, Health & Wellness Center), Department Heads will work together for the designation and scheduling of screener employees.

Employees designated as screeners will be trained by the Health & Wellness Center Medical Team.
MEDIA STATEMENT

Bad River Statement on Prevention of COVID-19 within the Reservation

In a decision May 13, 2020 the State Supreme Court decided almost all of the State’s Safer-at-Home Order, Executive Order 28, is not enforceable. In response Michael Wiggins Jr., Bad River Chairman, issued the following statement:

“The Bad River Tribal Council closed the gaming facility and limited other activities in Odanah, Wis. with the outcome of protecting our tribal community and surrounding areas.

“Regardless of the State Supreme Court decision, the Bad River Band of Lake Superior Chippewa will continue to follow the ‘Safer-at-Home’ guidance with the outcome of protecting the safety and health of the community while relying closely on the guidance of our public health and medical staff.

“We encourage other governments and municipalities or the broader public to voluntarily follow the safer-at-home guidelines to ensure the long-term safety and health of our communities.”

For more information please read the Coronavirus Updates page at [http://www.badriveer-nsn.gov/news/] and the attached Flyer. Miigwech!
BAD RIVER BAND OF LAKE SUPERIOR
TRIBE OF CHIPPEWA INDIANS

CHIEF BLACKBIRD CENTER
P.O. Box 39 Odanah, Wisconsin 54861

Date: Monday, June 15, 2020
To: All Bad River Employees
From: Mike Wiggins Jr. Tribal Chairman / Executive Director

Subject: Travel Guidance

As we begin our return to the workplace full-time, I wanted to share key guidelines. To date our Tribe has been very pro-active in preventive practices, which have resulted in zero positive COVID 19 cases on the Bad River Tribal Reservation. For that, I thank each of you. Together we have made a positive and collective difference.

The following guidelines apply to all Bad River Tribal employees when traveling outside the area. You should interpret this as travel to areas other than home and work, and regular weekly routines in your residential area.

- You should discuss all travel plans with your Supervisor in advance of that travel.
- If your work-related travel is essential, your Supervisor may approve your travel. Your Supervisor also may deny that travel request. Approved essential travel will see employees undergoing a rapid test for covid-19 upon return, prior to returning to your job site. The rapid test will determine if self isolation/quarantine is needed. In the event of a positive test as a result of work-related travel, time off will be covered under administrative leave time.
- Non-essential work travel is highly discouraged until further notice.
- For personal, non-essential travel into areas of great activity or higher populations (metro areas, cities, high levels of human activity), you will be required to take a COVID 19 test prior to returning to work. Please call the Bad River Health & Wellness Center ahead to schedule your test. Upon request, the clinic will provide you with a written copy of your test results. Self isolation/quarantine that is necessary due to personal travel will be covered with the employee banked leave. If in the event there was no leave bank, administrative leave could be considered for public health and safety. Communication with supervisors prior to travel is key.
- Depending on each circumstance of travel, you may be expected to self-quarantine upon return for a period of 14 calendar days and use the appropriate paid/unpaid leave.
- If, in the process of tracing and tracking, you have been identified as having been exposed to a positive COVID 19 citizen, you are expected to be COVID 19 tested and quarantined 14 days. Administrative leave would be provided.

Mligwech.
COVID-19 tests a must before returning to work

June 8, 2020

To: All Bad River Employees
From: Ron Teliszczak
Subject: COVID 19 Testing

It was requested that this memo be sent to all employees. During the Tribal Council Meeting on June 3, 2020, the Tribal Council voted unanimously that COVID 19 testing shall take place. That is, before you return to work next week, you must be COVID 19 tested at the Bad River Health & Wellness Center. This is mandatory.

Please call the Health & Wellness Center as soon as possible to schedule your test. The phone number to call is (715) 682-7133. You will not be allowed to return to work without having taken this test.

If you do not take your COVID 19 test, you will have to take annual leave or leave without pay until after you have your test.

Thank you.

Ron Teliszczak
HR Manager
NOTICE

Bad River Elderly will be holding a Special Annual/Election

September 29, 2020
Elderly Nutrition Building
12:30 PM

Elderly Advisory Board Vacancies:

Vice Chairman – (2 year term)
Treasurer (2 year term)
Member @ Large (2 year term)
Secretary (1 year term)

Interested individuals must be present at the Annual Meeting to accept any of the above positions

Social Distancing practices will be adhered; wear a mask; more than 20 people business will be conducted outside.
BAD RIVER BAND OF LAKE SUPERIOR
TRIBE OF CHIPPEWA INDIANS

CHIEF BLACKBIRD CENTER
P.O. Box 39 Odanah, Wisconsin 54861

NOTICE
Bad River Lake Superior Chippewa Indian Reservation and Road Closure

In order to maintain public health, safety, and limit exposure to COVID-19 the Bad River Band of Lake Superior Chippewa has issued the following order:

NOTICE:
The BAD RIVER BAND OF LAKE SUPERIOR CHIPPEWA serves notice that non-tribal access to Bad River Tribally owned FCL or open MFL lands within the boundaries of the Bad River Reservation is hereby revoked. Trespassers to BAD RIVER BAND OF LAKE SUPERIOR CHIPPEWA FCL or open MFL lands will be subject to citations for trespass.

And;

Access to all Bad River Reservation roads off of US Hwy 2 State Hwy 169, State Hwy 13 and County A (Road detail below) are closed and will be operating under restricted access until further notice. Access is restricted except to the following:

* All Community residents;
* Bad River Members;
* Tribal Government essential employees;
* Delivery of necessary goods and services, US Post Office, and Food and basic necessities, and other preapproved personnel

Closed roads: Birch, Pine Flat, Falls, Elm Hoist, Potato River, Jolma, Jusala, Albert Mattson, West Fire Lane, Stones, First Landing, Second Landing, Goasil, Kagerville, Kakagon, Lake, Madigan, Beauregard, Ackley, Government, Graveyard Creek

Miigwech (Thank you),

Mike Wiggins Jr.
Tribal Chairman
(715) 292-2930
REQUEST FOR PROPOSAL(S) FOR AUDIT SERVICES

The Bad River Housing Authority is accepting proposals from independent CPA firms to provide audit services for Fiscal Year beginning 4/1/2019 through March 31, 2020.

The contract for audit services will be guided by the Single Audit Act and in Accordance with the Generally Accepted Auditing Standards, OMB Circular A-133, GAO, NAHASDA Regulations, Guidelines for Compliance Audit for Federally Assisted Programs and the Compliance Settlements for the Single Audit of State, Local and Tribal Governments. For complete scope of services please call 715-682-2271 or email assistexecdir@badriver-nsn.gov or housingrecpt@badriver-nsn.gov.

Proposals will be accepted until Friday 9/4/2020 4:00 PM Central Standard Time. Please indicate clearly, AUDIT SERVICES, on the envelope, package, etc. and Address to Bad River Housing Authority
P.O. Box 57, Odanah, WI 54861

The bids will be opened on Monday 9/7/2020 by the Bad River Housing Authority staff with a recommendation to the Bad River Housing Authority Board of Commissioners on the next regularly scheduled meeting.

The Bad River Housing Authority reserves the right to reject any and all bids.
NATIONAL NIGHT OUT

Is a national community-building campaign that promotes police-community partnerships

The National Night Out culminates annually on the first Tuesday in August as it enhances the relationship between neighbors and law enforcement while bringing back a true sense of community. Furthermore, it provides a great opportunity to bring police and neighbors together under positive circumstances. Due to the COVID-19 pandemic, we are strongly recommending that all National Night Out 2020 areas celebrate on October 6th, the first Tuesday in October.

The best way to build a safer community is to know your neighbors and your surroundings. National Night Out triumphs over a culture that isolates us from each other and allows us to rediscover our own communities.

The Department of Social & Family Services held a National Night Out awareness event in 2019 that centered on rebuilding a positive relationship with the community and law enforcement. Due to the current pandemic the Zhwenidig Unit of the Department of Social & Family Services will begin to organize the 2020 National Night Out event for Tuesday, October 6, 2020. Watch for more information coming soon.

National Night Out is celebrated by millions of neighbors across thousands of communities. For more information contact: 800.648.3688 | info@natw.org | ©2020 National Night Out. All Rights Reserved

We strongly recommend that all NNO 2020 areas celebrate on October 6th due to COVID-19.
What Tribal Members need to know about COVID-19

What is coronavirus disease 2019 (COVID-19)?
Coronaviruses are a type of virus (germ) that can cause cold-like symptoms and sometimes serious problems with lungs and breathing. COVID-19 is a novel (new) coronavirus.

What are the symptoms of COVID-19?
Mild to severe respiratory illness, or problems with lungs and breathing. Symptoms include:
- Cough or shortness of breath.
Or at least two of these symptoms:
- Fever, chills, repeated shaking with chills, muscle pain, headache, sore throat, or new loss of taste or smell.

How does COVID-19 spread?
Person to person by coughing, sneezing, or personal contact like touching or shaking hands. Someone with mild symptoms may spread the disease without knowing they are sick.

Who is most at risk?
Anyone can get COVID-19. Those at risk of severe illness include:
- Elders and adults over 60 years of age.
- People with heart disease, lung disease, or diabetes.

How can I protect myself and my family?
Stay at home. “Social distancing” is recommended. This means keeping your family at home and away from others who may be sick.
- If you must go out, wear a mask or bandana and try to stay 6 feet away from others.
- Avoid gatherings with other people.
- Avoid touching your eyes, nose, and mouth.
- Do not shake hands, hug, or touch others.
- Wash your hands often with soap and water for at least 20 seconds or use hand sanitizer.

Have there been cases of COVID-19 in our state?
Yes, there have been cases in all 50 states.

If someone gets sick, what can they do?
- If someone thinks they have been around someone with COVID-19 and they get a fever and symptoms such as cough or trouble breathing, they should call their healthcare provider or local Indian Health Service unit for medical advice.
- In an emergency, call 911.
- People who are mildly sick with COVID-19 do not need to see a healthcare provider and are able to recover at home.
- Cover coughs and sneezes with a tissue, then throw the tissue in the trash and wash hands.
- Stay home and away from others for 14 days to avoid getting others sick.
- Caregivers should keep sick family members away from others in the home and clean and disinfect surfaces and items that are touched often, like door handles, sink handles, toilets, remote controls, etc.

Is there a vaccine or treatment?
There is no vaccine. The best way to reduce the risk of getting sick with COVID-19 is to practice social distancing and healthy habits like washing hands regularly.
There is no specific treatment for COVID-19, but medical care can help relieve symptoms. If you are sick, call your healthcare provider for instructions.

For more information: CDC.gov/coronavirus

Effective May 5, 2020
Source: CDC
COVID-19

July 30, 2020, #MaskUpWisconsin

Governor issues new executive order

Today Governor Evers announced a new executive order mandating face coverings indoors or in enclosed spaces, other than when at home. We know that face coverings are an effective tool in fighting COVID-19, and we encourage you to do your part in protecting the health and safety of your fellow Wisconsinites by wearing a face covering and encouraging others to do so.

Over the last month, Wisconsin has seen a surge in cases. This increase in cases cuts across the entire state with a significant majority of counties at high COVID-19 activity levels. Statewide action is necessary to protect the health and well-being of Wisconsinites.

Please see the press release for more details.

61 of 72 counties are experiencing high COVID-19 activity.

That’s 96% of the state’s population.

COVID-19 is spreading. You can stop it.

#MaskUpWisconsin
Join Us... Maawanii'idiwig ©
Bad River’s Qijbemowin Virtual Language Table!!

Every Wednesday... Endaso-Aapitooseg
Two Sessions: (5-6:30 p.m.) & (7-8:30 p.m.)

Via Zoom # 89840911902
Link: https://us02web.zoom.us/j/89840911902

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[Image of a colorful background]
Manomin Restaurant hours

As of August 1, 2020, Manomin Restaurant will be closed on Saturdays and Sundays, and open 9 a.m.-2 p.m. weekdays. We will be open until 2 p.m. and will not be closing early. We are still doing to-go orders only. Please call your order in ahead and practice social distancing. Thank you for your time and attention.

To: Everyone  
From: Linton Rembert  
Date: 7/31/20  
RE: Restaurant Hours

Bad River Food Shelf Hours

Monday: 9 a.m.-noon  
Tuesday: 11 a.m.-2 p.m.  
Wednesday: 9 a.m.-noon  
Thursday: 11 a.m.-noon  
Friday: 9 a.m.-noon

Anyone needing Food Shelf please call ahead before noon, 715-682-7127. If there is no answer leave a message with a return phone number.
The Bad River Clinic Pharmacy

Attention Pharmacy Patients:

The Bad River Clinic Pharmacy
HOME DELIVERY OF MEDICATIONS...

Will Be
CANCELLED UNTIL FURTHER NOTICE
Starting Wednesday, July 1st, 2020

FOR THOSE RECEIVING CHR SERVICES, PLEASE CONTINUE TO CONTACT SUE HOULE, GENA JENSEN, OR PAM FEUSTEL FOR YOUR HOME CARE NEEDS

‘Drum Beats,’ Deadline!
To get your news item in the next edition of “Drum Beats,” send email to NewsLetter@BadRiver-nsn.gov or call 920-857-4673 by noon on:

**September 10**
ATTENTION

The Enrollment Department is asking all Tribal Members to update their mailing addresses. You may call in your current address to 715-682-7111 ext: 1525 or Email at Enrollment@badriver-nsn.gov

Thank You 😊
COVID-19 is Still in Our Communities

PROTECT YOURSELF AND OTHERS
The order is gone, but the virus is not.

- Disinfect Surfaces
- Limit Travel Outside of Home
- Stay Home When Sick
- Follow Local Orders
- Avoid Mass Gatherings
- Stay 6 Feet Apart

WASH YOUR HANDS

Wash your hands with soap and running water when are visibly dirty.

Clean your hands even when not visibly dirty by using alcohol-based hand-sanitizer or soap and water.

- After coughing or sneezing
- Before, during and after you prepare food
- Before eating
- When caring for the sick
- After handling animals or animal waste
- After using the toilet

If your business is allowed to open visit: https://wedc.org/reopen-guidelines/
STOP THE SPREAD OF GERMS DURING COVID-19

When in public, wear a cloth face covering over your nose and mouth.

Cover your cough or sneeze with a tissue, then throw the tissue in the trash and wash your hands.

Clean and disinfect frequently touched objects and surfaces.

Stay home when you are sick and expect to get medical care.

Don't touch your eyes, nose, and mouth.

Wash your hands often with soap and water for at least 20 seconds.
Bad River Health and Wellness Center CLINIC SERVICES

During the COVID-19 crisis, the Bad River Clinic WILL be open for other services. If you have a chronic health condition such as diabetes, hypertension, or are feeling ill, please call the clinic at 715-682-7133 to schedule an appointment.

While the process of entering the clinic has changed at this time, we are still here to serve you. Please call with any questions, or to schedule your appointment today!

Stay safe and be well.
Women’s Health Services

* Just a quick reminder that you can still be seen at the Bad River Health and Wellness Center during the COVID-19 Crisis for all your Women’s Health Care Needs, including BIRTH CONTROL!

Please call the clinic at (715) 682-7133 to make your appointment today!
Care for your mental health, too!

During the COVID-19 Crisis, it is just as important to care for your mental health as it is your physical health. If you or someone you know is struggling, REACH OUT. Here are just a few of the resources available. We will continue to share free resources with you during this difficult time.

**Mental Health:**

7 cups: [www.7cups.com](http://www.7cups.com); free online text chat for emotional support and counseling

**Disaster Distress Helpline:** 800-985-5990

Or text TalkWithUs to 66746

**Suicide Prevention Hotline:** 800-273-8255

Or text CONNECT to 741741

**MoodGYM:** moodgym.com.au

**National Domestic Violence Hotline:** 800-799-7233

**Recovery Resources:**

**Bad River AODA Open Recovery Meeting:** 4pm daily.
https://global.gotomeeting.com/join/130162509
Or call 1-646-749-3122 Access Code: 130-162-509

**In The Rooms:** intherooms.com/home/

Please call the Bad River Health and Wellness Center at 715-682-7133 if you have questions or would like more information.
New Signs and Symptoms of COVID-19 seen in children

**WHAT TO LOOK FOR:**
- High Fevers (lasting for 5 or more days)
- Rashes on the Torso or Groin
- Blood Shot Eyes
- Red Swollen lips
- Red hands and soles of feet (resembling sun-burn)
- Swelling in the lymph nodes
- Peeling skin on hands and feet
- Temporary Hearing Loss
- Low Blood Pressure
- Confusion
- Headaches
- Muscle Aches

If your child is experiencing any of these symptoms, please contact your health care provider ASAP.
Bad River Running Club

ALL YOUTH 5—18 YEARS OF AGE

WELCOME!

* Sponsored by Bad River Healthy Lifestyles

* To join, sign up with Healthy Lifestyles

* Incentives for every 25 miles ran, increasing in value

* Diverse workouts (trail runs, lake front runs, speed trials, competitive runs, water workouts, etc)

Contact:
Coach Pero 715-292-5204
Nate Ante 715-292-9952
Kateri DeFord 715-292-3802

OF COURSE IT’S HARD
IT’S SUPPOSED TO BE HARD
IF IT WAS EASY, EVERYONE
WOULD DO IT. HARD IS WHAT
MAKES IT GREAT
WANTED

Certified Child Care Providers are needed in our community!

Do you love children?
Do you want to work from home?
Do you want to be self-employed and work your own hours?
Can you pass a background check?

If you are interested in learning on how to become a successful, certified, stay at home Child Care Provider; then please contact Lynn Wiggins to learn more at 715-682-7127 ext. 1401

Our children and families need your help!!
FRUIT & VEGETABLES

Diets rich in a variety of fruit and vegetables can help you get the nutrients your body needs for growth and development.

Consume 4-5 servings of both fruit and vegetables daily based on a 2,000 calorie diet.

Consuming fruit and vegetables can improve your health! Eating more fruit and vegetables may lower blood pressure, reduce your risk for heart disease, and help protect against certain types of cancers.

Provided by The Great Lakes Inter-Tribal Council Inc.
Family Nutrition Program
Kassy Garcia, Nutrition Educator
P.O. Box 9, 20311 HWY 47 N. Lac du Flambeau, WI 54518
Tel (715)-568-1598 Email Kgan@glitc.org
BAD RIVER BAND OF LAKE SUPERIOR
TRIBE OF CHIPPEWA INDIANS

CHIEF BLACKBIRD CENTER

P.O. Box 39, Odanah, Wisconsin 54861

NOTICE

GRAVEL PURCHASE FOR 2020

The Bad River Roads Department will be offering crushed gravel for individual purchase this year. There is also a limited amount of fill dirt available. Fill can be found in the field directly north of the casino. If anyone would like to haul this themselves please feel free to take as much as you like. The Roads Program will not be delivering fill dirt.

Limit of 5 loads per residence (25 yards) of crushed gravel.

PRICES:

Crushed Gravel per 5 yard load $19.00 per yard = $95.00 per load (5 load max.)

The deadline for ordering will be September 18, 2020.

All payments should be made at the Bad River Tribal Accounting Office. Please make sure you leave a contact name and number when payment is made.

Deliveries will begin in late June to early July or as soon as possible thereafter. Repairs to roadways will take precedence and private order deliveries will not begin until road repairs are caught up.

Any question please contact:

Ben Connors Sr
roadsomer@badriver.nsn.gov
Ph: 715-682-7153 ext 1343
Cell: 715-292-1728

Telephone (715) 682-7111
Fax (715) 682-7118
**COVID-19**
CORONAVIRUS DISEASE

**BE INFORMED:**
Know Your Risk During COVID-19

On a scale of 1 to 10, how risky is...

1. Opening the mail
2. Getting restaurant takeout
3. Pumping gasoline
3. Playing tennis
3. Going camping
3. Grocery shopping
3. Going for a walk, run, or bike ride with others
4. Playing golf
4. Staying at a hotel for two nights
4. Sitting in a doctor's waiting room
4. Going to a library or museum
4. Eating in a restaurant (outside)
4. Walking in a busy downtown
4. Spending an hour at a playground
4. Having dinner at someone else's house
5. Attending a backyard barbecue
5. Going to a beach
5. Shopping at a mall
5. Sending kids to school, camp, or day care
5. Working a week in an office building
5. Swimming in a public pool
5. Visiting an elderly relative or friend in their home
6. Going to a hair salon or barbershop
6. Eating in a restaurant (inside)
6. Attending a wedding or funeral
6. Traveling by plane
6. Playing basketball
6. Playing football
6. Hugging or shaking hands when greeting a friend
7. Eating at a buffet
7. Working out at a gym
7. Going to an amusement park
7. Going to a movie theater
7. Attending a large music concert
7. Going to a sports stadium
7. Attending a religious service with 500+ worshippers
7. Going to a bar

Ranked by physicians from the TMA COVID-19 Task Force and the TMA Committee on Infectious Diseases.

Please assume that participants in these activities are following currently recommended safety protocols when possible.

Texas Medical Association | 401 W. 15th St. | Austin, TX 78701-1680
Boozhoo, from the Bad River Health & Wellness AODA Program

I’d like to share a few helpful suggestions to help you through the day

While we are back at work we are remembering to social distance, wear masks, wash hands, and to include our relatives/family/friends that are home and in the community. Miigwetch for reading and please share

Possible things to do while at home. Possible things to help others to prevent substance abuse.

Make crafts, beadwork, knitting, art work, planting, gardening, etc.
Meditate, make time for prayer and thought
Listen to music, learn to play an instrument, sing, hum
Whistle (remember to whistle while you work)
Daily reading, read positive quotes, affirmations
Do breathing exercising, breath in, breath out, allow your lungs to do the work
Spend time with positive people in positive environments
Self-prayer, self-smudging, asema offering

Be mindful of negative words and thoughts. Don’t allow words to control or keep you feeling down. We have been told tomorrow or moments of the future is unknown, try and lift your spirit, we only have one chance for this life. Somedays we can only handle day by day, or moment to moment. Make the best of it!
If I can help or find someone, you’re comfortable with please call

Penny Charette: Cultural Liaison/AODA Support Staff @ 715-682-7133 ext. 4353

If your struggling with alcohol/substance abuse, the Bad River AODA Program is offering a virtual on-line meeting, and social distancing office visits

We can help you find a sponsor if your struggling

If you would like to talk or meet with an AODA Counselor, or Peer Specialist, please call the Bad River AODA Program @ 715-682-7863 to set up an appointment

We are in this together
The Bad River Education Department remains open during the COVID-19 pandemic. The department can be contacted at the information listed here for all of your higher education needs. If you are a current student who will be continuing college in the Fall, please send email for a scholarship application and any questions you might have. We are here to help!

Education Dept.
Bad River Tribe
P.O. Box 39
72682 Maple St.
Odanah, WI 54861
Phone: (715) 682-7111 ext. 1533

Youth Regalia Making

Youth Service Department will be providing Youth Regalia Making classes

Located at the Bad River Youth Service Department (Annex building)

Two classes will be held weekly
Males Wednesday’s (starting July 15th)
Females Thursday’s (starting July 16th)
Ages 10-13 years old 9:00-11:00am
14-17 years old 1:00-4:00 pm
(If we need more time, we will provide more sessions as well)

Very Limited spots available
We will be practicing social distancing please call to reserve

Any questions or additional information, please call Mary @715-682-7111 ext. 1612 or 715-292-5073 or email: NativeConnectionsMgr@badriver-nsn.gov
# Public Services & Who to Contact

<table>
<thead>
<tr>
<th>If you need...</th>
<th>Then contact...</th>
</tr>
</thead>
<tbody>
<tr>
<td>to Register you ATV/UTV, Boat, or Snowmobile</td>
<td><a href="mailto:DNRreceipt@badriver-nsn.gov">DNRreceipt@badriver-nsn.gov</a> OR call (715) 682-7123 and leave a voice message</td>
</tr>
<tr>
<td>to obtain an Access Permit</td>
<td><a href="mailto:DNRreceipt@badriver-nsn.gov">DNRreceipt@badriver-nsn.gov</a> OR call (715) 682-7123 and leave a voice message</td>
</tr>
<tr>
<td>to obtain an Access Permit if you are Enbridge or Enbridge's contractor</td>
<td><a href="mailto:NRDirector@badriver-nsn.gov">NRDirector@badriver-nsn.gov</a></td>
</tr>
<tr>
<td>to obtain a Burn Permit</td>
<td>Conservation Warden Brad Bigboy at (715) 292-7822</td>
</tr>
<tr>
<td>to submit a Project Review Application or Questions</td>
<td><a href="mailto:Environmental@badriver-nsn.gov">Environmental@badriver-nsn.gov</a></td>
</tr>
<tr>
<td>a Map or assistance with a Webmap application</td>
<td><a href="mailto:gspec@badriver-nsn.gov">gspec@badriver-nsn.gov</a></td>
</tr>
<tr>
<td>to obtain your Lake Trout Tags</td>
<td><a href="mailto:FishTech@badriver-nsn.gov">FishTech@badriver-nsn.gov</a> OR call (715) 682-7152</td>
</tr>
<tr>
<td>to submit a POWTS application or follow up on a POWTS application</td>
<td><a href="mailto:POWTS@badriver-nsn.gov">POWTS@badriver-nsn.gov</a></td>
</tr>
<tr>
<td>an Equipment Inspection</td>
<td>call (715) 979-1071 and leave a voice message</td>
</tr>
<tr>
<td>To obtain Off-reservation registration</td>
<td>Call (715) 682-7123 MNRD Administrative Assistant OR (715) 292-7822 Conservation Warden Brad Bigboy</td>
</tr>
</tbody>
</table>

For Current Reservation Beach Status Call (715) 685-7870

For other inquiries, call 715-682-7123 and leave a voice message and we'll connect you with Department staff.
ATTENTION!

Due to the Safety of our Community and staff during this pandemic the Mashkiiziibii Natural Resources Department will be CLOSED TO THE PUBLIC until further notice.

~Contact Us by Email or Phone with any Questions~

Main Office:  (715) 682-7123
Office Hours:  8:00a.m. - 4:30p.m. (M- F)
Wardens: Brad - (715) 292-7822
           Stanlee - (715) 292-1902

*Visit our Website for email addresses and more contact information*
http://www.badriver-nsn.gov/natural-resources/

We appreciate your understanding during this time.

CORONAVIRUS SAFETY

Follow these easy steps to help prevent the spread of COVID-19.

Disinfect surfaces around your home and work.
Wash your hands for at least 20 seconds.
Sneeze or cough? Cover your mouth.
BAD RIVER AODA
OPEN RECOVERY MEETING
4pm Monday, Wednesday, Friday !!!!
These are available during the COVID-19 pandemic.

Please join my meeting from your computer, tablet or smartphone.
https://global.gotomeeting.com/join/130162509

You can also dial in using your phone.
United States: +1 (646) 749-3122
Access Code: 130-162-509

We are here to offer continued help and support to the community!
The Bad River Domestic & Sexual Abuse Program shares this statement for the week. These weekly statements address various issues, concerns and thoughts that we hope you will read and consider why it was written:

“Do you want to be happy? Let go of what’s gone, be grateful for what remains and look forward to what is coming.”

~ Author Unknown

Watch for the next statement in the September 16 newsletter. If you have a statement you would like to share, feel free to send it to Hiedi-Beth Burns, Coordinator/DV & SA Advocate & Legal Lay Advocate, Bad River Domestic Abuse Program. Send email to brdap@badriver-nsn.gov

Hiedi-Beth Burns, Coordinator/DV & SA Advocate & Legal Lay Advocate
Bad River Domestic Abuse Program

“Drum Beats,” is the newsletter for the Bad River Band of Lake Superior Tribe of Chippewa Indians. Drum Beats is circulated every other Wednesday throughout the year and is produced by The Bay City News Service of Ashland, Wis. Send email to NewsLetter@BadRiver-nsn.gov or call 920-857-4673.